



# Our Lady of Lourdes Church and School

7344 Apperson St., Tujunga, CA 91042  
Call us: 818-352-3218 www.ollchurch.us



June 2, 2019

A Catholic Tradition in the foothills of Los Angeles since 1920

## Look to Your Eternal Glory

### Ascension Sunday

**First Reading: Acts 1:11**  
**Second Reading: Ephesians 1:17-23**  
**Gospel: Luke 24:46-53**

The Ascension of Jesus might not seem at all momentous to many Christians. Sometimes, the Assumption of Mary is celebrated with greater vigor. The Ascension of Christ is, however, a pivotal event in the work of our Lord and it speaks to us on many levels.

Although Luke depicts the Ascension as a separate event that occurs forty days after the Resurrection, in the first centuries the church did not treat it as separate from the resurrection. The passion, death, resurrection, ascension, glorification, and giving of the Holy Spirit are all various facets of one moment. Luke, in fact, as we see in today's readings, tells the story of the Ascension twice: once at the end of the gospel, as occurring on the day of Resurrection, and again at the beginning of the Acts of the Apostles, as happening forty days later. It is one grand act of God, one word on which we step out with our faith, one power that clothes us, until the day we too are taken into the divine realm forever.

I came across some stories that tried to depict or illustrate the reality of Ascension. One story I read is about an associate priest who released a big balloon into the sky after Mass. As it rose into the sky, the congregation cheered and clapped. The event made the local newspaper.

It was a creative idea, but it could be confusing and misleading if it conveys an overly physical concept of ascension. The Ascension was not a space shot of an astronaut. As Pope Benedict XVI once remarked, "the Ascension is not about Jesus' astral journey through the stars. It is about far deeper truth."

The Ascension was the return of the Risen Christ to the Father. The body of the Risen Christ is a glorified one, different from the physical body of Jesus of Nazareth. Also, Christ returned to the Father who does not reside in the clouds but in the spiritual realm of eternity.

But the balloon event also had a good effect. It made people think about the eternal glory of the Risen Christ. Where did He go?

It made people think about Ascension as a very significant and pivotal moment of the Church. What did the apostles do after the Lord was gone?

Just like the apostles what are we to do? What is our responsibility? After the balloon has disappeared from sight, what do we do next? Is it all over?

As the angel said in the first reading, "Men of Galilee, why are you standing there looking at the sky?" More simply, "Don't just stand there. Do something!" Like the Apostles, we have work to do from the Lord. We have to defend our religious rights. That is our work today.

The Ascension was a major transition for the apostles. Previous to that moment, Christ was physically present to them. They could listen to Him, ask Him questions, follow His lead. But with Jesus' Ascension, the responsibility of the Church was theirs. It was a big challenge for the Apostles.

Every Christian inherits that same challenge. There was an "Ascension Moment" in each of our lives. There came a time when each of us had to make the faith of our ancestors our own.

You might recall such a moment – perhaps when you went away to school, moved out of your parent's house; or with the birth of a child, or loss of a spouse or a parent, with retirement, or relocating. You suddenly realized that your faith was no longer supervised by others. You had to make a personal decision to practice your faith on your own.

Our rich legacy of faith is not an automatic inheritance. A special moment comes, a transition moment, an Ascension moment, when the faith of our ancestors must become our own. That is the challenge of Ascension.

"Men of Galilee, why are you standing there looking at the sky?" This verse is also a message of hope. The Ascension is a promise of future glory. Just as Christ rose from the dead and ascended to eternal glory with the Father, faithful Christians will rise on the last day to share in the glory of God.

"Men of Galilee, why are you standing there looking at the sky?" That means: "Don't just stand there. Do something." It means: Look to your eternal glory.

Those two aspects of Ascension are connected because eternal life begins in this life. Our daily deeds, our good works in this life sow the seeds of our eternity.

The celebration of the Ascension of Jesus should awaken in us a confidence that we are destined for something glorious and also a commitment to do the work of the church in this life. That is the message and majesty of the Ascension.



## Cast into the Deep

### Let Not Thy Heart Be Troubled

Fr. Rolly Astudillo

On May 24 – 25, in the Cardinal Manning House of Prayer for Priests, two of its kind in the United States exclusively for priests to find time to enjoy the ambience of prayer and solitude, priests from the neighboring parishes including Fr. Jiwan and I, spent great moments of silence interspersed by just a few moments of guided reflection from Fr. Jack Stoeger. In the serenity of the place, I took out a book from some books I brought along. It was a book of poems, *The Anchor of My Soul (from the Salesian Collection)*, where I found Mary E. Her-rington's poem entitled: "Let Not Thy Heart Be Troubled" (p. 17).

*"Let not thy heart be troubled, I speaketh now to thee.*

*O don't you know I love you? I died to set you free.*

*Come, give to me thy burdens, Bear ye not them alone.*

*I will help thee bear thy cross. Just I did my own.*

*Let not thy heart be troubled, And be ye not afraid*

*I'll give to those perfect peace, Whose eyes on me are staid.*

*Let not thy heart be troubled, I say again to thee.*

*Come to me weary children, And walk the road with me.*

*With wisdom wise I'll lead thee, And with my light I'll guide*

*And if you'll trust me always, In thee I shall abide."*

Would these words not echo the words of Jesus to his disciples at the Last Supper discourse? "Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid." (John 14: 27)

There are many ways of looking at the problems of the world today. There are many ways of analyzing how to solve these problems. Yet, the greatest obstacle, the greatest disability that the world faces today is that we are a world growing more and more in fear. Fear paralyzes us; fear prevents us from loving; fear leads us not to trust the other; fear can numb us and prevent us from being the Lord's hand that reaches out and thus turning them into clenched fists. We are in constant fear of the future. Yet, we cannot just change the prayer of Jesus into something like this, "Give us today our daily bread, and also our future bread." We are in constant fear of losing a job, a house, a friend, but if we live life fully in the present, many of the things we fear do not happen.

There is a difference between what we think of peace and the real peace that comes from the Lord. It is because we think of peace as the absence of conflict and contradiction or the avoidance of trouble and unpleasant things.

The opposite of fear is not courage. You may be courageous yet afraid. You may be bold and willing to take risks but oftentimes, being bold and adventurous comes out of fear. The opposite of fear is not being brave. **The opposite of fear is TRUST.** Fear is useless, what is needed is trust.

Two of the marks of the feasts of Easter, Ascension and Pentecost are **joy and peace**. From Good Friday's gloom, the risen Lord appears to his friends bringing them joy and peace. It's the joy and peace that the world cannot give. It is the joy of the excitement that the world cannot give, the joy of surprise that comes from the unknown, from grace, from gift. It is therefore not the satisfaction of one's already-known desires but the joy that comes from inner peace. It is the kind of peace that Jesus offers and described by St. Augustine as "*the serenity of the mind*" that allows the Lord to control our thoughts, our fears and our worries; it's "*the simplicity of the heart*" that makes us contented with what we have and what we have received from God; and, finally, it's "*the tranquility of the soul*" that comes from being fully reconciled with God and others. In fact the Holy Mass is a celebration of joy and peace, a sign of peace, a source of peace, a treaty of peace.

May every house and heart in the world hear the greeting of Christ: "Peace I leave with you, my peace I give to you." And, may Christ's joy and peace always reign in our hearts.

In the middle of the night at our retreat, I woke up and could not regain my sleep. I started listing down my fears and prayed to the Lord to "walk the road with me." Sleep came at once.

## FEAST OF THE ASCENSION

The Feast of the Ascension is a great feast commemorating Christ's trust in His Church. He had contended with Satan throughout his mortal life, first escaping the slaughter of the innocents, then turning aside Satan's temptations in the desert, then avoiding the entrapments of the hypocrites—"Why does your teacher eat with tax collectors?" (Mt. 9:11); "Does your teacher pay the tax?" (Mt. 17:24); "Is it lawful to pay taxes to Caesar?" (Mt.22:17); the Sadducees' question about the woman who had seven husbands, "In the resurrection whose wife will she be?" (Mk. 12:19)—and so forth, until Judas betrayed Him, handing Christ over to be crucified. Christ triumphed in his Resurrection, returned to bolster the lagging strength of his followers, then ascended to put the battle on earth against Satan in the hands of his Church.

In his *Summa Theologica* (Q. 57, III), St. Thomas Aquinas answered some questions about Christ's Ascension into Heaven. He wrote that Christ's Ascension profited us by fostering faith, hope, charity, and our reverence for Christ.

By our **faith**, God provides us with the knowledge of the First Truth, which Aquinas writes, "is a thing unseen." He quotes John (16: 7,8) to support his view that the Ascension is an integral part of God's Providence for the purpose of increasing the faith of all mankind: "*It is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you. And when he comes, he will convince the world of sin and of righteousness and of judgment.*"

**Hope** is a passion in which we direct our will toward a future good that is difficult to attain. When the proper object of our hope is eternal happiness, and when we rely upon divine assistance to achieve the good, then our hope is a theological virtue. Aquinas quotes John (14: 3) to show how the Ascension uplifts our hope: "*And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.*"

**Charity** is the virtue that we most easily misunderstand. We immediately think that we direct charity toward our neighbor. Augustine defines it as, "*a virtue which, when our affections are perfectly ordered, unites us to God, for by it we love Him*" (*De*

*Moribus Eccl, xi*), and Aquinas writes, "*It is evident that charity is the friendship of man for God*" (*Sum. Theol.*, Q. 23, Art. 1, II-II). Just as we bind ourselves to respect the friends and family of our closest friends, so Charity binds us to love those of God's family, our neighbors: "*Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me*" (Matt. 25:40), and "*Love one another, for he who loves his neighbor has fulfilled the law*" (Rom. 13:8). So, when Aquinas writes that the third impact of the Ascension was, "*to direct the fervor of our charity to heavenly things*" (*Sum. Theol.*, Q. 57, A. 2, III), he means that it would enhance our fellowship with God, a fellowship that should overflow onto all his creations.

Christ "ascended" into Heaven to prepare the way for our rising to our eternal reward. Paul summarized it nicely: "*If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth*" (*Col. 3: 1, 2*). Our imperfect intelligence can understand this only in corporeal language. In the spiritual realm there is no right or left, no right hand or left hand, no rising up or falling down. "Ascended" implies Christ taking His rightful role superior to all being, "at the right hand of God" implies that Jesus reigns equally with the Father, and "seated" implies the position of a magistrate who judges the sins and righteousness of men.

Christ has ascended and left earth's battlefield in the hands of His Church. Evil continues to ravage the earth, and we continue the battle it. In the face of this difficult task, Christ has fortified in us the virtues of faith, hope and charity and sent the *Counselor* who provides the wisdom to guide His Church. He has enlisted us as his troops to stand firm to the end of time, "But of that day or that hour no one knows" (Mk. 13:32). He has promised His support and supplied us with the fortitude for battle. Now it is time for us to pass muster.

—Mike Marzec, editor



# JOIN US!

## TOGETHER IN MISSION

ARCHDIOCESE OF LOS ANGELES

Status as of May 21, 2019:

Goal: \$53,500  
Pledged: \$39,840  
Paid: \$23,698.50  
# of Donors: 164

If you haven't submitted your pledge, it is not too late. Pledge envelopes are in the pews. You may drop off your pledge at the office or in the Sunday Collection basket.

Thank you for your generosity.

### JOIN US FOR BIBLE STUDY

Monday at 6pm in the

Parish Hall (10275 Tujunga Canyon Blvd.)

Join us on Monday, June 3, for a discussion of God's Covenant with Abraham and the establishment of Israel as a nation.

### DIVINE MERCY FUNDRAISER

Divine Mercy Ministry Fundraiser is near. It will be held on June 2nd from 7 AM to 2:30 PM at the Hospitality Patio. Save your appetite and join us for some delicious food.

### BOY SCOUT FUNDRAISER

Please Join Our LADY OF LOURDES Boy Scout Troop 315 for a breakfast fundraiser, 7 a.m. to 2:30 p.m., Friday, June 7 at the Rise n Shine Café (9685 Sunland Blvd., Shadow Hills.) 10% of the proceeds raised will be donated to Boy Scout Troop 315 for their summer camp programs.

### CHRISTIAN MEDITATION GROUP

Join us for our *Christian Meditation Group* as we practice listening to God's still small voice in the silence of our hearts. (*1 Kings 19:12*) The session includes music, scripture, brief teaching and guided visualization followed by silent prayer. Our group will meet June 6, 20, 27 at 7:00 pm. - 8:30 pm in the parish office meeting room located at 7344 Apperson Street across from the Church. For more information please call Ellie at (213) 369-5650.

### Tell your State Senator to vote "NO" on SB 360

The Bishops of California are urging Catholics to oppose SB 360, a California bill that seeks to force priests to disclose information heard in the sacrament of confession. We know that can never happen. Priests will never disclose what they hear in confession.

We are asking all Catholics to tell your state Senators that we oppose the government interfering in our right to practice our faith. You are asked to call your CA Senator to oppose SB 360. See the Archdiocese website for more information at: [www.la-archdiocese.org](http://www.la-archdiocese.org)

**Call your CA Senator today. Sign a letter opposing SB 360: [archla.org/keeptheseal](http://archla.org/keeptheseal)**

### Pass on The Good News!

#### What good news?

*The Good News of Jesus Christ and our Catholic Faith!*



This fall, children and young people will sign up to learn more about Jesus & the Catholic Faith as they prepare to receive the Sacraments of Reconciliation, & First Communion. You can help them learn and grow in faith by **Becoming a Catechist**, or Assistant, **for R. E.** Classes are held on Tuesdays from 3:30 pm until 4:50 pm or 5:00 pm until 6:30 pm. As you nurture the faith of our young, you will learn and grow as well! We provide you with the materials and support. Classes begin Sept. 24<sup>th</sup>. If interested or for more information, **call: Lona Barone** or **Gloriann McGowan** at the R.E. office at **818-353-3050**.

### Unplanned Pregnancy? Seeking Healing from Abortion?

Call **Pregnancy Counseling Center** at 818 895-2500 or go to [pregnanthelp4u.org](http://pregnanthelp4u.org). They will be very helpful!

**By Your Side LA** is a new ministry offering healing and hope to women and men affected by abortion. It offers a beautiful website, professional call center, trained lay faithful, and referrals to healing resources including sacraments, retreats, support groups, and mental health professionals. For healing from abortion call **By Your Side** at 877 301-9684 or go to **ByYourSideLA.org**. They are waiting for your call with open arms and hearts!

# What's on the Calendar?

## MASS SCHEDULE

Monday - Thursday	7:45 am
Friday	8:30 am
Saturday Vigil for Sunday	5:00 pm
Sunday	7:00 - 10:30 am
	8:30 am - en Español
	12:30 pm
	6:00 pm

### Confession Schedule Confessions every Saturday 3:45—4:50pm

### Exposition of the Blessed Sacrament

**In the Church      In the Chapel**

First Friday of the month	8:30 am	11:00-5:00 pm
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### What constitutes a concern worth reporting? Published on 5/27/2019

Parents have a responsibility to report concerns they have about another person's behaviors or actions that could put their children — or any children — at risk. These concerns are anything that makes the parent uneasy or uncomfortable, or anything that a child reports made them feel uneasy or uncomfortable. Some examples of seemingly little things that can be worth reporting include: A teacher covering her glass classroom door with artwork, eliminating the ability to see into the classroom from the hall; a youth ministry icebreaker activity, where teens have to pass a mint candy from person to person using only toothpicks in their mouth, despite the discomfort of some participants. For a copy of the VIRTUS® article "What is a 'Concern' that I Should Communicate?" visit <http://www.la-archdiocese.org/org/protecting/Pages/VIRTUS-Current-Online-Articles.aspx>.

### UNPLANNED PREGNANCY? SEEKING HEALING FROM ABORTION?

Call **Pregnancy Counseling Center** at 818 895-2500 or go to [pregnanthelp4u.org](http://pregnanthelp4u.org),  
For **healing** from abortion call **By Your Side** at 877 301-9684 or go to [ByYourSideLA.org](http://ByYourSideLA.org). They are waiting for your call with open arms and hearts!

## Mass Intentions June 1 thru June 7, 2019



### Saturday June 01

5:00 pm Antolin Pingol †--*Birthday Remembrance*  
Dennis Eklund †  
Jon Calon—*Birthday Blessings*

### Sunday June 02

7:00 am

8:30 am Leopoldo Sandino †  
Gilberto Nunez †

10:30 am

12:30 pm

6:00 pm Vera Orbin—*Thanksgiving*

### Monday June 03

7:45 am Marily Guerrero—*Birthday Thanksgiving & Blessings*

### Tuesday June 04

7:45 am Sigfrido Urtecho—*Successful Surgery*

### Wednesday June 05

7:45 am Maria Belen Arroyo †

### Thursday June 06

7:45 am

### Friday June 07

8:30 am

### CATHOLIC CATECHISM: THE ASCENSION OF CHRIST

**659** "So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God."<sup>532</sup> Christ's body was glorified at the moment of his Resurrection, as proved by the new and supernatural properties it subsequently and permanently enjoys.<sup>533</sup> But during the forty days when he eats and drinks familiarly with his disciples and teaches them about the kingdom, his glory remains veiled under the appearance of ordinary humanity.<sup>534</sup> Jesus' final apparition ends with the irreversible entry of his humanity into divine glory, symbolized by the cloud and by heaven, where he is seated from that time forward at God's right hand.<sup>535</sup> Only in a wholly exceptional and unique way would Jesus show himself to Paul "as to one untimely born", in a last apparition that established him as an apostle.<sup>536</sup>

# en Nuestra Parroquia

## Pida a su senador estatal que vote "NO" en SB 360

Los Obispos del estado de California le piden todos a los católicos a oponerse al proyecto de ley SB 360. Un proyecto de ley de California que obligaría a los sacerdotes a revelar información obtenida durante el sacramento de la confesión. Sabemos que nuestros sacerdotes nunca revelan lo que escuchan una confesión.

Le pedimos a todos los católicos a que llamen a sus senadores estatales para decirles que nos oponemos a que el gobierno viole nuestro derecho de practicar libremente nuestra fe. Llame a su senador estatal para exigirle que se opongan a la propuesta de ley SB 360. Visite nuestra página arquidiocesana para mayores informes: [la-archdiocese.org](http://la-archdiocese.org).

¡Llame a su senador estatal hoy!

Envíe una carta a su senador estatal por correo electrónico. Visite: [archla.org/keeptheseal](http://archla.org/keeptheseal)

Si necesita ayuda llame al : (213)637-7690 ó (213)637-7550.

## QUE BUENAS NOTICIAS

*¡Las buenas nuevas de Jesucristo y nuestra fe católica!*

Este otoño, los niños y los jóvenes se inscribirán para aprender más sobre Jesús y la fe católica mientras se preparan para recibir los Sacramentos de Reconciliación y Primera Comunión. Puede ayudarlos a aprender y crecer en la fe al convertirse en catequista o asistente de R. E. Las clases se imparten los martes de 3:30 p. M. A 4:00 p. M. O 5:00 p. M. A 6:30 p. M. ¡Al alimentar la fe de nuestros jóvenes, aprenderás y crecerás también! Le proporcionamos los materiales y el apoyo. Las clases comienzan el 24 de septiembre. Si está interesado o para obtener más información, llame a: Lona Barone o Gloriann McGowan a la R.E. oficina al 818-353-3050.

## ¿Embarazo no planificado? ¿Busca sanación del aborto?

Llame a Pregnancy Counseling Center al 818 895-2500 o vaya a [Pregnanthelp4u.org](http://Pregnanthelp4u.org).

O

Para curarse del aborto, llame a su lado, al 877 301-9684 o visite [ByYourSideLA.org](http://ByYourSideLA.org). ¡Están esperando tu llamada con los brazos abiertos y los corazones!

## RECAUDADOR DE BOY SCOUT

Por favor únase a nuestra Señora de LOURDES Boy Scout Tropa 315 para un desayuno recaudación de fondos, 7 a.m. a 2:30 p.m., viernes, junio 7EN el Rise n Shine café (9685 Sunland Blvd., Shadow Hills.) 10% de los ingresos recaudados serán donados a Boy Scout Tropa 315 para sus programas de campamento de verano.

## TOGETHER IN MISSION

ARCHDIOCESE OF LOS ANGELES

Situación a partir del 7 de mayo de 2019:

Objetivo: \$53.500

Prometido: \$39,840

Pagado: \$22,698.50

número de donantes: 164

Si no ha presentado su promesa, no es demasiado tarde. Los sobres de las promesas están en la Pews. Puede dejar su prenda en la oficina o en la cesta de la colección dominical.

Gracias por su generosidad.

## ¿Qué constituye una preocupación que vale la pena reportar? Published on 5/27/2019

Los padres de familia tienen la responsabilidad de reportar las inquietudes que tengan sobre los comportamientos o las acciones de otra persona que pudieran poner en riesgo a sus hijos, o a cualquier niño. Estas inquietudes son cualquier cosa que haga que el padre o la madre se sienta incómodo/a, o cualquier cosa que el/la niño/a reporte que le haga sentir incómodo/a. Algunos



ejemplos de cosas aparentemente pequeñas que pueden valer la pena informar incluyen: Una maestra que cubre la puerta de vidrio de su aula con obras de arte, eliminar la posibilidad de ver hacia adentro del aula desde el pasillo. Además, una actividad para romper el hielo en el ministerio juvenil, donde los adolescentes deben pasar un caramelo de menta de persona a persona usando solo palillos de dientes en la boca, a pesar de la incomodidad de algunos participantes. Para obtener una copia del artículo de VIRTUS® "What is a 'Concern' that I Should Communicate?" (¿Cuál es una 'preocupación' que debo comunicar?), visite <http://www.la-archdiocese.org/org/protecting/Pages/VIRTUS-Current-Online-Articles.aspx>

**Our Lady of Lourdes Church**

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**Office Hours**

Monday-Friday 8:30am - 1:00 pm  
2:00 pm - 5:30 pm  
Saturday 8:00 am - 12:00 pm  
Sunday 8:00 am - 12:00 pm

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Lona Barone 818-353-3053

**Evangelization Coordinator**

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[mychoir@live.com](mailto:mychoir@live.com)

**OLL Rose Cottage Pre-School**

Roxie Keller 626-487-9851  
[ollpreschoolteacher@gmail.com](mailto:ollpreschoolteacher@gmail.com)

**School Principal**

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[principal@olltujunga.org](mailto:principal@olltujunga.org)

**School Office Manager**

Pamela Fennicola 818-353-1106  
[office manager@olltujunga.org](mailto:office manager@olltujunga.org)

**Ministries & Organizations**

Bereavement	Brenda Mikhail	818-352-5265
Catholic Daughters	Candy Piscitelli	818-429-1333
Confirmation & Youth	Deacon Mar	818-802-1639
Divine Mercy	Blanca Marco	818-353-7835
Environment	Pauline Penn	818-352-5995
Eucharistic Ministry	Jackie Pensanti	818-686-2450
Evangelization	Nelle Orsburn	818-370-1175
Family Fun Days	Anita Dominguez	818-397-5178
Fellowship Ministry	Mary Dausner	818-951-4846
Filipino Ministry	Bobby Rigoroso	714-350-4509
Health	Eloisa de Guzman	818-281-4818
Greeter Ministry	Paul Robich	818-352-2821
Junior Legion of Mary	Cel Casbrera	818-913-9479
Knights of Columbus	Chuck Naudet	626-375-1256
Lectors Scheduling	Gloria Ann McGowan Robert Seward	818-426-0218
Legion of Mary	Linda Bustamante	818-675-2348
Liturgy/Wedding	Michelle Laforce	818-515-5068
Lord's Flock	Robert Mallo	323-646-8981
Martha's Helpers	Candy Piscitelli	818-352-2506
Ministry of the Sick	Eleanor Graf	818-897-6143
Music	Ania Balon	818-224-9363
Parents Club	Gina Escandon	818-645-7228
Pasture	Gena Beierschmitt	818-352-1550
RCIA-Adult Formation	Jim Lank	818-400-5418
Religious Education	Gloria Ann McGowan/ Lona Barone	818-353-3053
Respect Life	Joan Noyes	818-425-6251
RCIC Children	Jackie Tanker	818-352-0706
Sacristans	Raquel Rose	818-633-0813
Usher Ministry	Ben Menicucci	626-808-1696
Youth Choir	Nina Ragonese	818-522-9230

**Ministerios Hispanos**

Acolitos & Ujieres	Claudia Yesenia Navarro	818-205-8767	Eucaristia	Zoila & Ezequiel Men-	818-723-7096
Pre-Bautismales & Duelo	Antonia Garcia	818-731-8742	Grupo de Oración	Yolanda Oliva	818-793-9683
Comunidad Hispana	Irma Velasquez	323-447-2290	Grupo Juvenil	Eloisa Macias	818-469-1474
Coordinadora de Bodas	Jenny Aguilar	818-470-0532	Lectores	Andrea Mata	818-601-2805
Coro Hispano	Rosalía Perez	818-642-9606	RICA	Guadalupe Cueva	818-216-0154
Cursillos	Blanca Nava	818-858-7991			