



# Our Lady of Lourdes Church and School

7344 Apperson St., Tujunga, CA 91042  
Call us: 818-352-3218 [www/ollchurch.us](http://www/ollchurch.us)



May 5, 2019

A Catholic Tradition in the foothills of Los Angeles since 1920

## *Third Sunday of Easter*

**First Reading: Acts 5:27-32**  
**Second Reading: Revelation 5:11-14**  
**Gospel: John 21:1-19**

# Cast Nets Into the Sea

One of the effects of the resurrection is the gradual separation of Christianity from Judaism. We see in the first reading from the Acts of the Apostles the Jewish High Priest not only questioning the apostles but also ordering them not to say anything about Jesus. But the apostles were not afraid, and Peter replied for them: "Obedience to God comes before obedience to people."

When Christ was alive, he was troublesome to those holding religious and political power. The apostles were similar troublemakers in the eyes of the authorities and were therefore persecuted.

Among the apostles, the leadership of Peter began to surface. In the face of the difficulties and the struggles the apostles encountered, Peter stood up for them.

Jesus appointed Peter as head of the apostles. It happened after Jesus asked him three times if he loved him, the equivalent number of times Peter denied him: "Peter do you love me?" "Feed my lambs; tend my sheep; and, feed my sheep."

Last Sunday, we read in the Gospel of John about two manifestations of the Risen Lord: The first on Easter Day when Thomas was absent and the second a week later, the following Sunday, when Thomas was present. Today's gospel does not put the manifestation of the Risen Lord on a Sunday but on a weekday – while the disciples were at work, fishing.

It was at sea. Peter, from the cloisters of locked rooms, took the lead telling his companions: "I am going fishing." While fishing in the sea, they encountered the Risen Lord.

The sea, for the people of Israel, is a symbol of all the forces hostile to man. From the very beginning, Jesus had told them that they would become fishers of men. Their task would be to go out to sea to fish men, that is, to draw them out of the waters towards the freedom that God would give them as his sons and daughters.

The Risen Lord was not in the boat. He was on the dry land to where the apostles were rowing. The apostles at sea toiled all night but caught nothing. They experienced failure. Then Jesus came telling them not to be discouraged: "Cast your nets over the right side of the boat." They did and they could not even pull the nets in because of the number of fish.

There are times when we commit ourselves to doing things, sure of success, and then suddenly, we experience failure in spite of our best efforts. We become discouraged just as the apostles felt when they caught nothing. But when they were guided by the Word of Jesus, the Word of God, they succeeded in their work. When they listened to Jesus, a miraculous catch of fish followed against all human and reasonable expectation. Won't this happen to us, too?

Again, Peter was ahead of the other apostles. When he heard that it was the Lord, "he tucked his garments... and jumped into the sea" towards the Lord.

Jesus then asked Peter to profess his love three times just as he had denied him three times. The Lord commissioned Peter to take care of his sheep and lambs – all of his followers. Peter should never forget that the flock's owner is Jesus and that he is only the caretaker. This mandate of shepherding given to Peter is extended to other shepherds in the community. This apostolic tradition will later pass on this image of the shepherd who is "feeding the flock" as a metaphor for Christian Leadership. Like Peter, everyone in the community who presides over charity must be the first and the most generous in acts of charity. A person who loves the Lord becomes ready to serve others like the Lord whom he loves. This is crucial for all Christians assuming any role at home or in the church and the community.



## Cast into the Deep

### Mary: From Her Womb to the Empty Tomb

Fr. Rolly Astudillo

While October is the month of the Holy Rosary which is intimately connected to Mary, May is the month of Mary. This derives from the seasons of the year in Europe where the practice of celebrating May as the month of Mary began. During winter, nature seems to be dead as snow covers the earth and the trees are bare – no leaves nor fruits nor flowers. With the spring season, nature comes to life again: trees sprout new leaves, flowers start to bloom and the season of planting begins. In April and May, fruit-bearing plants begin to blossom promising a rich and good harvest in the summer and into autumn.

From as early as the late Middle Ages, the lovely month of May has traditionally been dedicated to Mary. She is the most beautiful flower and creature of God because, through her, God brought salvation and life to the world in Jesus, her Son. While the blossoms are beautiful to look at and have value in themselves, their real value is in the fruit they produce. For Mary, this would mean that her beauty must always be seen in relationship to the fruit of her womb – Jesus Christ. Unfortunately, the Christ-dimension tends to be forgotten in many Marian devotions and celebrations; the whole attention is given to the blossom, while the fruit coming forth from the blossom remains secondary.

In May, we are still in the season of Easter. The Church gives us fifty days to celebrate and to reflect on the effects of the Paschal Mystery-- the Suffering, Death and Resurrection of Jesus who made us a new creation and heirs of His Kingdom. In a special way, we look at the most perfect redeemed one, Mary, in whom all beauty and perfection comes from the saving action which the Church celebrated in the Paschal Triduum (Holy Thursday, Good Friday and Easter Sunday).

All the events in Jesus' life, Mary pondered in her heart. We can see this in many occasions. On one occasion, while Jesus speaks to a group, someone comes up to him and says, "Your mother and your brothers are looking for you." Jesus responds, "Who is my mother? Who are my brothers and sisters?" He answers himself, "Whoever hears the word of God and keeps it is mother and brother and sister to me." In another instance, a woman in the crowd raises her voice and says, "Blessed is the womb that bore you and the breasts that nursed you!" And Jesus tells her, "Rather, blessed are those who hear the word of God and keep it."

In both cases, Jesus seems to distance himself from his

mother. Yet, in no way does he do this. Rather, Jesus is downplaying the role of Mary as his biological Mother in order to emphasize her faith. When Jesus says that "whoever hears and keeps the word of God is my true mother," the first person he is referring to is his own mother Mary as she was the first person to hear the word of God and fully keep it, beginning with the Annunciation when she exclaimed to the angel Gabriel: "Behold the Handmaid of the Lord, let it be done unto me according to His word." She is indeed the first true disciple.

Many interpret the word "to ponder" as "to give a thorough thought on something or to reflect intensely on something, considering every angle." But it also means to keep it in our heart, to carry it and transform it, knowing that by doing so, we transmit a greater image. This meaning of pondering is best seen in the image of Mary standing at the foot of the cross of Jesus. Some artists portray Mary as prostrate under the cross, as a wounded mother paralyzed by grief. Prostration at the foot of the cross speaks of weakness, collapse and resignation. But the Gospels tell us that "**Mary stood under the wood of the cross.**"

Standing is a gesture of strength. Mary was strong under the cross of her Son. What she was saying in her silence is something like this: "Today, I can't stop my Son being crucified and nobody can. Darkness has its hour but I can stop some of the hatred, jealousy, bitterness and madness that caused it." Pondering in this case was an act of Mary not giving back what she was receiving to those who mocked, beat and crucified her Son but transforming these negative acts of violence into gentleness, understanding, forgiveness, peace, light and courage.

Had Mary expressed her emotional outrage at those torturing her Son, she would have been replicating the very anger and bitterness that caused the crucifixion. Standing silently at the foot of the cross is not something easy to do because everything inside us would demand justice and refuse to be silent in the face of injustice. Yet there are times when things go so far that shouts and protests are no longer helpful, when darkness is going to have its hour and all we can do is **stand** under its cross. This is not the same thing as despair. Mary's silent helplessness is not a passive resignation but a movement to the only rays of light, love and faith that exists in that darkness and hatred. This is not being passive nor is it a sign of resignation or weakness but of a genuine and rare strength.

## Concerning New Opinions

We look out upon a country that has separated both the political and moral authority of the State from the Church, that encourages individualistic thinking in morals and religion, that subsumes the biological view of evolution and applies it to teach the evolutionary view of society and morals, and suggests that ideas, including Church dogma, arose because of historical circumstances peculiar to the time. Are we seeing America in 2019? Not unambiguously, because Pope Leo XIII expressed concerns over these problems in 1899, in the papal letter *Testem Benevolentiae Nostrae*, written to James Cardinal Gibbons, Archbishop of Baltimore. He concluded: "From the foregoing it is manifest, beloved son, that we are not able to give approval to those views which, in their collective sense, are called by some Americanism."

Leo XIII was not the first to admonish the faithful on these matters. In 1520, Pope Leo X issued the papal bull *Exsurge Domine* condemning the errors of Martin Luther. Among the errors was that "it is not in the power of the Church or the pope to decide upon the articles of faith, and much less concerning the laws for morals or for good works." In Pope Gregory XVI's 1832 encyclical *Mirari Vos*, we read: "Nor can We predict happier times for religion and government from the plans of those who desire vehemently to separate the Church from the state, and to break the mutual concord between temporal authority and the priesthood." In 1864, Pope Blessed Pius IX issued his *Syllabus of Errors* against the lingering abuses of Enlightenment thought. Papal leaders continued to warn the Church against these errors, as instanced by Pope Pius X's 1907 encyclical *Pascendi Dominici Gregis* (*On the Doctrine of the Modernists*).

What is so insidious about these ideas that call for the continual warnings from the papacy? In the separation of the authority of Church and State, we find serious conflicts between laws and morals. All aspects of law and morality should be guided by our final goal or ultimate end. They should be mindful of our quest for eternal rest in Heaven. Some subsidiary laws might not appear to relate to this goal, but they should never conflict with it. Currently, our laws on abortion, views on assisted suicide, and restrictions on students' religious freedoms do conflict with this goal.

Enlightenment views have been so subversive that Church dogma has taken second place to what we generate through unguided rationalism, through sentimentality of the heart, or through common views held by our peers. We dismiss the guidance of the Church Fathers and interpret the Bible as we see fit, as with

the believers in *Sola Scriptura*; we make exceptions to Church dogma to fit the movements of our hearts, as with allowing those of other faiths to receive the Blessed Eucharist; or we believe that all knowledge begins through the senses and reject mystical knowledge through which alone we can reach a true belief in God's existence. All these subvert our quest for our eternal good.

Evolutionary views are subversive in that they give no clear concept of a thing's nature (be it biological, sociological, or political.) They give no clear concept of "progress" or "improvement". What is this "thing" guided only by random genetic or ideological mutations? What is it progressing toward? If we are "progressing" from a society guided by legislators to a society guided by mass protesting interest groups, or from a Church guided by ecclesiastical dogma to a church guided by the sentimentality of each individual, how is that "improvement" and how can we call it "progress"?

Our Catholic Encyclopedia defines modernism as "the critique of our supernatural knowledge according to the false postulates of contemporary philosophy." Supernatural knowledge leads to our belief in God; it supports our eternal good and justifies Church dogma. Without it we are searching for water in an arid desert. Philosophers understand that modernism started with Descartes' revolutionary methodic doubt. He replaced the concept of truth with the concept of certainty. He eliminated supernatural knowledge by which God (or the Church) was the only guarantor of truth and replaced it with the subjective pursuits of each individual never being able to escape from his own inner world.

The deterioration of truth under modernism that Leo XIII combatted still swamps the modern mind. How contemporary the problem sounds in this quote from his letter to Cardinal Gibbons: "These dangers, viz., the confounding of license with liberty, the passion for discussing and pouring contempt upon any possible subject, the assumed right to hold whatever opinions one pleases upon any subject and to set them forth in print to the world, have so wrapped minds in darkness that there is now a greater need of the Church's teaching office than ever before, lest people become unmindful both of conscience and of duty."

—Mike Marzec, editor



# JOIN US!



## SAVE THE DATE

### Catholic Daughters are hosting their annual Fashion Show & Tea

May 19<sup>th</sup>; 1:30-4:30 pm in the Auditorium.  
Hat parade, Raffles, Prizes, Food and Fun.  
Contact Katie Morin for tickets 818-472-6161.

## Get Away on an Unbound Awareness Trip!

### MEET YOUR SPONSORED FRIEND

Now's your chance to make the blessing of sponsorship real to you and your sponsored friend. Join an Unbound awareness trip in 2019 and experience a new culture, the ins and outs of our program, and best of all, the excitement of meeting your sponsored friend face to face. More information can be found at [www.unbound.org/trips](http://www.unbound.org/trips) or by contacting a trip coordinator at [trips@unbound.org](mailto:trips@unbound.org) or 800-875-6564. We can't wait to travel with you!

(The following is taken from the Unbound web page: [www.unbound.org/trips](http://www.unbound.org/trips))

## RCIA—Christian Initiation of Adults

Want to be friends with Jesus? The Rite of Christian Initiation aims to do just that. The RCIA journey endeavors to make Jesus more familiar to you and to bring you closer to Jesus. The journey can eventually lead to all the Sacraments which bond the two-way relationship between you and Christ. So, if you're not Baptized, or Baptized in another Christian faith or even Baptized Catholic but haven't made your First Communion or Confirmation, come by on the first and third Mondays of each month in the parish office at 7:00 pm and start to develop a friendship you're not going to find on social media.

For more information call Jim Lank at (818) 367-4757 or email at [jimclank@gmail.com](mailto:jimclank@gmail.com) or if you're more comfortable in Spanish contact Blanca Nava at (818) 858-7991.

## JOIN US FOR BIBLE STUDY

Monday in the Parish Hall (10275 Tujunga Canyon Blvd.) at 6pm

### Reasons To Study the Bible:

**Cultural literacy** — We need to know the basis of our Christian culture: where it comes from, how disasters played out in the biblical past, and what they mean for our future. Additionally, we need the Bible to understand biblical references in literature, including journalism, to understand the source of many common idioms and many conflicts in our modern world.

**To learn what it says firsthand** — How can we defend what critics contend against our religion if we do not know its source in Sacred Scripture?

**Personal edification** — As Paul wrote, "All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work" (2 Timothy 3:16-17, NIV).

**To know Jesus** — We do not have enough time in Mass to cover all we should know about Jesus: How the New Testament is a fulfillment of the Old, what are all the connections between the incidents in the Old and Christ's teachings in the new, how does the human race grow and develop toward the fulfillment of Divine Providence.

**Avoiding error** — The Bible tells us, "Watch your life and doctrine closely" (1 Timothy 4:16 NIV), adding that we "must teach what is in accord with sound doctrine" (Titus 2:1 NIV).

## THE RATROUVAILLE MARRIAGE PROGRAM . . . 4 Stages of Marriage

The 4 stages of marriage are: (1) Romance, (2) Disillusionment, (3) Misery, and (4) Awakening. Most marriages experience the first 3 Stages, and marriages that end in divorce never have a chance to make it to the 4th stage of Awakening. If your marriage suffers from Misery or Disillusionment, don't give up! Contact Retrouvaille (REH-trov-eye). Married couples of any faith are welcome. For questions or to register, make a confidential call to 800-470-2230, 909-900-5465, or visit [HelpOurMarriage.org](http://HelpOurMarriage.org).

# What's on the Calendar?

## MASS SCHEDULE

Monday - Thursday	7:45 am
Friday	8:30 am
Saturday Vigil for Sunday	5:00 pm
Sunday	7:00 - 10:30 am
	8:30 am - en Español
	12:30 pm
	6:00 pm

### Confession Schedule Confessions every Saturday 3:45—4:50pm

### Exposition of the Blessed Sacrament

**In the Church      In the Chapel**

First Friday of the month	8:30 am	11:00-5:00 pm
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### UNPLANNED PREGNANCY? SEEKING HEALING FROM ABORTION?

Call **Pregnancy Counseling Center** at 818 895-2500  
or go to [pregnanthelp4u.org](http://pregnanthelp4u.org),

Or

For healing from abortion call **By Your Side** at 877 301-9684 or go to [ByYourSideLA.org](http://ByYourSideLA.org). They are waiting for your call with open arms and hearts!

### TOGETHER IN MISSION

ARCHDIOCESE OF LOS ANGELES

Together in Mission is in full swing. Unfortunately, we are considerably short of our goal.

Goal: \$53,500  
Pledged: \$32,724  
Paid: \$17,861

This time last year, we were 97% of our 2018 goal with pledges received amounting to \$51,500. Please consider sending your pledge card in today. They are available in the pews in case you have misplaced the one you received in the mail. Simply drop it in the collection basket or at the office.

Thank you for your generosity.

## Mass Intentions May 4 thru May 10, 2019



### Saturday May 04

5:00 pm Tony Ching †--5<sup>th</sup> Death Anniversary  
Jesse Martin † --10<sup>th</sup> Death Anniversary  
Roberto Condenillo, Jr. †--*Birthdays Remembrance*  
Bruno Santos †

### Sunday May 05

7:00 am Anita Santa Maria †  
8:30 am Ignacio Macias † & Maria Garcia †  
Mayda Espinoza de Huiza †  
10:30 am Maria Belen Arroyo †  
Joselino Bautista—*Thanksgiving & Special Intentions*  
12:30 pm Leyla Incikaya †  
6:00 pm Shane Cooley—*Birthdays Thanksgiving*  
Sanders Reyes—*Special Intentions*

### Monday May 06

7:45 am Luke Mc Enderfer —*Thanksgiving*

### Tuesday May 07

7:45 am Phyllis Flaming †  
Lucho Chacon--*Birthdays Blessings*

### Wednesday May 08

7:45 am Gerald McEnderfer †  
Mercedes Hidalgo Diaz de Rondon †--*1st Death Anniversary*

### Thursday May 09

7:45 am James Hurst †--*Birthdays Remembrance*  
Ponciano Tindoy †--35<sup>th</sup> *Death Anniversary*

### Friday May 10

8:30 am All Souls of Purgatory

### 2019-2020 Working Together to Prevent Child Sexual Abuse Brochure Published on 4/22/2019

The Office of Safeguard the Children annually publishes the Working Together to Prevent Child Sexual Abuse brochure, which provides an up-to-date listing of the policies, programs, resources, contact numbers and other important information on how the Archdiocese of Los Angeles is working to prevent child sexual abuse.

# en Nuestra Parroquia

## ¡ Aléjate en un viaje de concientización sin consolidar! CONOCE A TU AMIGO PATROCINADO

Ahora es tu oportunidad de hacer que la bendición del patrocinio sea real para ti y tu amigo patrocinado. Únase a un viaje de concientización sin consolidar en 2019 y experimente una nueva cultura, los entresijos de nuestro programa, y lo mejor de todo, la emoción de conocer a su amigo patrocinado cara a cara.

Puede encontrar más información en [www.unbound.org/trips](http://www.unbound.org/trips) o poniéndose en contacto con un coordinador de viajes en [trips@unbound.org](mailto:trips@unbound.org) o 800-875-6564. ¡ No podemos esperar para viajar contigo!

(Lo siguiente se toma de la página web sin enlazar: [www.unbound.org/trips](http://www.unbound.org/trips))

## 2019-2020 trabajar juntos para prevenir el folleto de abuso sexual infantil Publicado en 4/22/2019

La Oficina Protegiendo a los Niños publica anualmente el folleto Trabajando juntos para prevenir el abuso sexual infantil, que proporciona una lista actualizada de las políticas, programas, recursos, números de contacto y otra información importante sobre el trabajo que desarrolla la Arquidiócesis de Los Ángeles para prevenir el abuso sexual infantil.

## RESERVA EL MATRIMONIO DE RATROUVAILLE . . . PROGRAMA. . . 4 etapas del matrimonio

Las 4 etapas del matrimonio son: (1) Romance, (2) Desilusión, (3) Miseria y (4) Despertar. La mayoría de los matrimonios experimentan las primeras 3 etapas, y los matrimonios que terminan en divorcio nunca tienen la oportunidad de llegar a la 4ª etapa del Despertar. Si tu matrimonio sufre de desdicha o desilusión, ¡no te rindas! Contacto Retrouvaille (REH-trov-eye). Las parejas casadas de cualquier fe son bienvenidas. Para preguntas o para registrarse, haga una llamada confidencial al 800-470-2230, 818-996-0821, o visite [HelpOurMarriage.org](http://HelpOurMarriage.org).

## GUARDE LA FECHA

### Las Hijas Católicas están organizando su desfile anual de moda y té

19 de mayo; 1:30-4:30 PM en  
el auditorio.

Desfile de sombreros, sorteos,  
premios, comida y diversión.  
Contacte con Katie Morin para  
los tickets 818-472-6161.



## RICA — Iniciación cristiana de

¿Quieres ser amigo de Jesús? El viaje de RICA procura acercarte más a Jesús. El viaje puede llevar a todos los Sacramentos que te unen a Cristo. Por lo tanto, si no está bautizado o bautizado pero no ha hecho su primera comunión o confirmación, venga el primer y tercer lunes de cada mes a las 7:00 p. M. En la oficina parroquial.

Para obtener más información, llame a Jim Lank al (818) 367-4757 o envíe un correo electrónico a [jimclank@gmail.com](mailto:jimclank@gmail.com) o si está más cómodo en español, comuníquese con Blanca Nava al (818) 858-7991.

## JUNTOS EN MISIÓN

### ARQUIDIÓCESIS DE LOS ANGELES

Juntos en Mission están en pleno apogeo. Desafortunadamente, estamos muy por debajo de nuestro objetivo.

Objetivo: \$53.500  
Prometido: \$32.724  
Pagado: \$17.861

Esta vez el año pasado, éramos el 97% de nuestro gol 2018 con promesas recibidas por un monto de \$51.500. Por favor considere enviar su tarjeta de compromiso hoy mismo. Están disponibles en las bancas en caso de que haya extraviado el que recibió en el correo. Simplemente colóquelo en la cesta de recogida o en la oficina.

Gracias por su generosidad.

**Our Lady of Lourdes Church**  
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 Call us: 818-352-3218  
 Fax us: 818-352-2738  
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**Office Hours**

Monday-Friday 8:30am - 1:00 pm  
 2:00 pm - 5:30 pm  
 Saturday 8:00 am - 12:00 pm  
 Sunday 8:00 am- 12:00 pm

**Fr. Rolly Astudillo 818-352-3218 x 103**

[frrolly106@gmail.com](mailto:frrolly106@gmail.com)

**Priest in Residence**

Fr. Jiwon Kim  
[jiwankim@yahoo.com](mailto:jiwankim@yahoo.com)

**Deacon Couple**

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**Religious Ed Coordinator**

Gloria Ann McGowan 818-426-0218  
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**Religious Ed Office Manager**

Lona Barone 818-353-3053

**Evangelization Coordinator**

Nelle Orsburn  
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**Safeguarding the Children**

Helen Lopez 562-716-3238  
[lopez726625@gmail.com](mailto:lopez726625@gmail.com)

**Music Director**

Ania Balon 818-224-9363  
[mychoir@live.com](mailto:mychoir@live.com)

**OLL Rose Cottage Pre-School**

Roxie Keller 626-487-9851  
[ollpreschoolteacher@gmail.com](mailto:ollpreschoolteacher@gmail.com)

**School Principal**

Evelyn Cortes 818-353-1106  
[principal@olltujunga.org](mailto:principal@olltujunga.org)

**School Office Manager**

Pamela Fennicola 818-353-1106  
[office manager@olltujunga.org](mailto:office manager@olltujunga.org)

**Ministries & Organizations**

Bereavement	Brenda Mikhail	818-352-5265
Catholic Daughters	Candy Piscitelli	818-429-1333
Confirmation & Youth	Deacon Mar	818-802-1639
Divine Mercy	Blanca Marco	818-353-7835
Environment	Pauline Penn	818-352-5995
Eucharistic Ministry	Jackie Pensanti	818-686-2450
Evangelization	Nelle Orsburn	818-370-1175
Family Fun Days	Anita Dominguez	818-397-5178
Fellowship Ministry	Mary Dausner	818-951-4846
Filipino Ministry	Bobby Rigoroso	714-350-4509
Health	Eloisa de Guzman	818-281-4818
Greeter Ministry	Paul Robich	818-352-2821
Junior Legion of Mary	Cel Casbrera	818-913-9479
Knights of Columbus	Chuck Naudet	626-375-1256
Lectors Scheduling	Gloria Ann McGowan Robert Seward	818-426-0218
Legion of Mary	Linda Bustamante	818-675-2348
Liturgy/Wedding	Michelle Laforce	818-515-5068
Lord's Flock	Robert Mallo	323-646-8981
Martha's Helpers	Candy Piscitelli	818-352-2506
Ministry of the Sick	Eleanor Graf	818-897-6143
Music	Ania Balon	818-224-9363
Parents Club	Gina Escandon	818-645-7228
Pasture	Gena Beierschmitt	818-352-1550
RCIA-Adult Formation	Jim Lank	818-400-5418
Religious Education	Gloria Ann McGowan/ Lona Barone	818-353-3053
Respect Life	Joan Noyes	818-425-6251
RCIC Children	Jackie Tanker	818-352-0706
Sacristans	Raquel Rose	818-633-0813
Usher Ministry	Ben Menicucci	626-808-1696
Youth Choir	Nina Ragonese	818-522-9230

**Ministerios Hispanos**

Acolitos & Ujieres	Claudia Yesenia Navarro	818-205-8767	Eucaristia	Zoila & Ezequiel Men-	818-723-7096
Pre-Bautismales & Duelo	Antonia Garcia	818-731-8742	Grupo de Oración	Yolanda Oliva	818-793-9683
Comunidad Hispana	Irma Velasquez	323-447-2290	Grupo Juvenil	Eloisa Macias	818-469-1474
Coordinadora de Bodas	Jenny Aguilar	818-470-0532	Lectores	Andrea Mata	818-601-2805
Coro Hispano	Rosalía Perez	818-642-9606	RICA	Guadalupe Cueva	818-216-0154
Cursillos	Blanca Nava	818-858-7991			