



Our Lady of Lourdes Church and School

7344 Apperson St., Tujunga, CA 91042
Call us: 818-352-3218 www.ollchurch.us

February 3, 2019

A Catholic Tradition in the foothills of Los Angeles since 1920

Let Us All Be Prophets

4th Sunday In Ordinary Time

First Reading: Jeremiah 1:4-5, 17-19
Second Reading: 1 Corinthians 12:31-13: 13
Gospel: Luke 4:21-30

There is no place like home. After all, home is where we belong. It is in the home that we first experience being loved and cared for; it is where we can be our true selves and be accepted.

Today, in our reading, Jesus goes to his hometown of Nazareth. There, starting with the proclamation of the Word, he fully engages in his public ministry. The initial reaction of the locals was very favorable. He spoke fluently and simply, and they loved his words because he spoke with authority. They had heard much about him, about his cures and other miracles. The people were expecting from him extraordinary powers as a Son of God, but they only found “the son of a carpenter” who lived down the block, who refused to work miracles in his own village, an ordinary man like themselves.

When Jesus commented that no prophet is ever accepted in his own country, he was clearly identifying himself with the long line of prophets who suffered a similar fate. He mentioned Elijah who did not work miracles for fellow Israelites but who would do so for a foreigner, a widow of Zarephath in the land of Sidon. Then there was also Elisha, who ministered to a leper named Naaman, the Syrian, when there were a lot of widows and lepers in Israel. Both of these prophets, instead of helping people from their own country, helped foreigners. Jesus wants his own people to accept that the salvation of God is not a privilege reserved only for Israel.

His listeners are angry with him: “They stand up and drive him out of the town and try to kill him.” This rejection, this misunderstanding, was to be repeated throughout Jesus’ ministry with crucifixion as the final outcome. He has not come to solve our problems with miracles. He has not saved the world by working wonders but by proclaiming his Gospel and giving up his life.

This was also Jeremiah’s experience. Jeremiah was young when the Lord called him to be a

prophet. Before his conception in the womb of his mother, as the first reading tells us, God had already chosen him for a very difficult and risky mission: to proclaim the Lord’s word to kings, leaders, and the whole people of Israel. The Lord’s prophet knows no easy life but has this consolation: “They will fight against you but not prevail over you for I am with you to deliver you.”

The work of prophecy continues in every generation. But aren’t we also afraid at times to speak out the truth, to denounce unjust situations and any behavior contrary to Truth? Many times, as with Jeremiah, we think we are alone in the fight. But particularly in difficult moments, we should never forget the words of the Lord, “They will fight against you but not prevail over you for I am with you to deliver you.”

God has called all of us to be prophets but has not promised to make it easy or popular. Sometimes we will have to stand up and be counted, and our moral worth severely tested. Every Christian is by nature an apostle to whom God has entrusted others. It may be the call to love more tenderly, show patience when irritated by others’ shortcomings, or a dedicate oneself to the job at hand. Paul, after telling the Corinthians that all charisms are community forming gifts of the Spirit, points to a charism that is above all others: LOVE. This kind of love is not to be confused with selfish passion after one’s interest and pleasure. The love that St. Paul points to is LOVE that does not find the good in the other but creates it. Jesus did not love mankind because it was good; rather, he made it good by loving it.

Yes, let us all be prophets by proclaiming the love of God. We may encounter opposition, we may be slandered and persecuted, but like Jesus “who passed through the crowd and walked away,” we believe that, as the Lord said to Jeremiah, “They will fight against you but not prevail over you for I am with you to deliver you.”



Cast into the Deep

Rite of Christian Initiation for Adults

Jim Lank

In our alphabet soup world, we all know what certain initials mean – DMV, NFL (MLB / NBA), IRS, ASAP and LOL, but R.C.I.A. may be a bit more obscure. The Catholic who has been paying attention may identify it as the new “convert” classes. This is part of it, but the Rite of Christian Initiation for Adults strives to be more. Its main thrust is to bring the seeker to believe in Jesus and to fully embrace the paschal mystery: Christ became human, Christ died, and Christ rose from the dead bringing salvation for us all. The history of the Catholic Church is traced back to its earliest days of Christianity to the days of a persecuted Church. Through its sacraments, prayer life, community and teaching authority, it may be the very best choice for achieving ultimate salvation.

The structure for our Rite of Christian Initiation for Adults is not academic, but rather liturgical, since it invites all the baptized to participate in the process. An inquirer, already moved in some way by the Spirit, comes to our little group and enters our pre-catechumenate where we help to nurture those first impulses of a relationship with Jesus.

After a suitable time, we celebrate the inquirer’s first Rite, the Rite of Acceptance. Perhaps you’ve witnessed this Rite; the inquirer is greeted in the rear of the church by Father and asks, “What do you ask of the God’s Church?” she responds, “Faith.” Father then asks, “What does faith offer you?” The response, “Eternal life.” The sponsor commits to support the catechumen and the entire assembly is asked to pledge their support in the faith journey of the newly signed with the cross. We are ALL part of the process! Special prayers and blessings shower the catechumens including a dedicated Prayer of the Faithful to them, and prior to the Eucharistic Prayer, the catechumens are dismissed, sent out of the church, to further break open the Readings that we just heard and determine how they apply to their lives today. This is the Period of the Catechumen. We dismiss the catechumens at all Sunday Masses until they are Baptized. You may ask “Why are they being dismissed?” Since they cannot partake of our Eucharist, it is proper to allow them to partake more fully in the nourishing Word of God. You may remember the Mass of the Catechumens vs. the Mass of the Faithful, from days gone by.

The next major Rites to celebrate will be the Rite of Signing and the Rite of Election. Watch for this on the first Sunday of Lent when the catechumens sign The Book of the Elect during Mass. After Mass that day, they will proceed down to the Cathedral of our Lady of the Angels where they will declare their intentions in front of the Archbishop, along with 2,000 or so of their close catechumen buddies. This indicates their desire to enter Period of Enlightenment, a time period wherein they pray, reflect and discern if they are indeed ready to be Baptized with all it entails. This Period of Enlightenment runs concurrently with Lent.

Forty days pass quickly, then Holy Thursday and Good Friday, and finally, Easter Vigil. Starting out by the new Paschal fire, donned in brown robes, their night has finally come. Tonight, they will die to sin in the waters of Baptism and rise, gloriously, in Christ. They can shed those brown robes and put on the white robes of their re-birth. Shortly after their Baptism, the neophytes are Confirmed, wherein they receive the Gifts of the Holy Spirit to help them carry out their responsibilities to their new community and that community accepts them. Later, they receive the Body and Blood of Jesus at Communion, finishing their Sacraments of Initiation – Baptism, Confirmation and Eucharist. We are one! Alleluia!

But wait – there’s more! In the period following their Sacraments, we celebrate the Period of Mystagogia, which affords them an opportunity to look back on their journey and to look ahead at the Church community and determine where best their gifts can be utilized for the betterment of the faith community.

Throughout the pre-catechumenate and up to the Baptism, faith-instruction is given. Topics include Scripture, Jesus, Mary, some early Church history, Mass, Sacraments and Christian morality. The sessions allow for a great deal of give and take, and it is amazing what the folks bring with them. To a large extent, the faith is taught through an exchange of ideas. Our goal is to have the learners see the Christ in all they meet, be the Christ for others, and forgive.

RESPECT FOR LIFE MARCH

On Saturday, January 19, we participated in the Respect Life events sponsored by the Archdiocese of Los Angeles in downtown Los Angeles. First we marched from Olvera Street to Los Angeles State Historic Park. There were thousands of people marching for Life with signs, balloons, and lots of children! It was peaceful and inspiring. Many people were praying the rosary as we walked along the one mile route. It was an honor to be part of this historic march, even as many thousands more marched for Life in Washington D.C.

Once at the park we were greeted by food trucks, great music, and wonderful speakers. Most people sat on blankets on the grass. There were young people playing Frisbee and everyone seemed to be having a wonderful time! Archbishop Gomez spoke encouraging words in English and Spanish. We encountered a fellow parishioner and a friend from Pregnancy Counseling Center.

After a great program in the Park, we attended the annual Requiem for the Unborn Mass in the Cathedral of Our

Lady of the Angels. The Mass was beautiful with lovely music. As Mass ended 180 people carrying 180 candles processed forward to place the candles in front of the altar. Each candle represented a baby who lost his or her life in Southern California that very day through abortion. Lights were dimmed and we observed 180 seconds of silence in memory and mourning for those little lives snuffed out in just one day in our local cities.

The main truths that we came away with were the enormous power of God's great mercy and unfailing love, that there is no such thing as an unforgivable sin, and that the goal we should work toward is that someday abortion will become unthinkable in our society.

We came home filled with hope. Since the last time we attended the Requiem Mass, around 7 years ago where there were 240 candles on the altar representing daily abortions in the downtown Los Angeles area alone. God is good, all the time!

—Mike and Joan Noyes

ON OVERDOING A GOOD THING

We are not the only generation guilty of excesses. The hippies had their drugs; the flappers had their bootleg liquor; Henry VIII had his wives; Rome had its orgies. We can find excesses in any historical period, and the culprits always thought the object of the excess was a "good." Our excesses today include food, drink, computer games, Netflix, . . . well, we could continue into more sordid amusements, but the idea remains the same: too often, we overdo our enjoyments.

Three categories apply to this vice: weakness, continence, and temperance. In one form or another, we all understand weakness, although most often we do not like to apply it to ourselves. We feel better to say, "It's all in fun," or just to ignore the whole thing. Continence is the power to stand up to the strong pull of our weakness. We have not yet overcome it; we still feel the violent pull on our passions, but we have the strength to resist. Temperance is the virtue to have trained our will to overcome this pull and live tranquilly in a society still addicted to these "goods."

Other virtues come beneath the umbrella of temperance. For example, clemency describes our demeanor when we control the urge to punish wrongdoers too harshly. Meekness is the virtue of controlling anger. Each of these point to our power of will in controlling our emotions; each of these are part of being a temperate person.

Humility, too, stands within the compass of temperance. Pride urges us to strut and boast and feel superior to others. It dims our understanding that God looks equally upon all people. We might see ourselves as richer or smarter or more accomplished than our neighbor and forget that God looks equally upon us. The humble person moderates these

feelings. He recognizes that what in his eyes might seem to be deserved esteem, in the eyes of divine intelligence might be hypocrisy. Subduing pride, like subduing vengeance and anger, is an act of the virtue of temperance.

Notice the similarity among those virtues that fall within the virtue of temperance. Each demands a training of the will. To restrain our anger, vengeance, or pride takes training. To do so once or twice is a beginning but not a virtue. The same is true of our battle against sexual urges, immodesty in words or dress, the urge to call down evil upon those who disagree with us, or jealousy of others. The vices that daily seek inroads into our souls appear never to end. Even Christ had to fight off the devil in the desert.

All archers can assert their wills to take up a bow and launch an arrow at a target. Only a well-trained archer will hit the bullseye consistently. Temperance is the virtue of a well-trained will. For the fortunate few, the example of parents trains the child to grow into a temperate adult. Most people must take the training in their own hands. Examination of conscience cannot be left as an immediate preparation for confession; it must become an ongoing feature of life. Penance should not be an endpoint where we drop off our sins, but a beginning where we strengthen our resolve to control our passions and become more temperate people.

If we must indulge in overdoing a good thing, let it be in the area of charity. Here, at least, the immediate suffering for our excesses can strengthen our claim to our final reward



JOIN US!

DIVINE MERCY MINISTRY

Our Annual Divine Mercy Fundraiser is coming up. February 10, 2019 at the hospitality patio. We will be serving delicious food after each mass. Please join us. Thank you very much.

You are invited to participate in the OLL *Christian Meditation Group* with additional meeting times, January 31, February 7, February 21 and February 28 at 7:00 p.m. in the Parish Office Meeting Room located at 7344 Apperson Street just below the OLL School. No experience is necessary. Please visit www.ellieragonese.com Resources for a sample guided meditation and instructions on meditation, and other resources. For more information call Ellie Ragonese at 213-369-5650.



RICA'S ANNUAL DINNER-DANCE

RICA invites you to their annual dinner-dance for Valentine's day, on Saturday February 9th at the Parish Hall. Tickets are available at the Church Office @ \$25 per adult and \$7 per child; dinner will start at 5:00pm.



Come join us with . The profits from this dance are for the benefit of the church and RICA. Thank you for your support.



CASINO NIGHT!

Our Lady of Lourdes School PTO invites you to attend & support our upcoming Casino Night on **Saturday Night February 23rd** at the Angeles

National Golf Course in Sunland. This event is the PTO's biggest fundraiser of the year.

Tickets are on sale after all Masses. Dinner, dancing, silent & live auctions, and casino tables! Individual tickets are \$70.00 each, or get together a group of 10 for a special reserved table.

This night is a wonderful way to support Catholic Education in Our Lady of Lourdes parish family. Preferred table seating is arranged based on purchase date. This event always sells out, so **HURRY!!!**

Many options to purchase tickets: After Mass, through Erin 818-389-9070, Gina 818-645-7228 or through Venmo @OLL_PTO49 or online at OLLcasinonight.com

MASS & ANOINTING OF THE SICK

In observance of the World Day of the Sick 2019 & the Feast of Our Lady of Lourdes

Cathedral of Our Lady of the Angels
SATURDAY, FEBRUARY 9, 2019 at 12:30 PM

Do you know anyone facing surgery or who is sick? Bring them to the **Cathedral of Our Lady of the Angels** to receive the Sacrament of the Anointing of the Sick on **Saturday, February 9, 2019 at 12:30 p.m.** Recitation of the Holy Rosary will begin at 12:00 p.m.

His Excellency Archbishop Jose H. Gomez will preside at the Mass and anointing.

Prayer petitions will be available and taken to the Basilica of Our Lady of Lourdes in France. Vials of water from Lourdes will be given to all attendees after the mass.

Limited parking is available at the Cathedral @ \$10 per vehicle. Carpooling is encouraged.

Contact Matthew Sullivan at matthew.sullivan@lee-associates.com, or Chuck Carroll at cecarrol@cbbank.com.

TOGETHER IN MISSION

Next weekend is Together in Mission "Commitment Sunday." Archbishop Gomez invites us to make our annual commitment to help those parishes and schools that need our help. If you have made a gift in the past, a letter should arrive in your home this week asking you to renew your support.

You can return that pledge card via mail or make your pledge at our missional.org/give.

It's a BABY SHOWER Coming our way!

On February 16th and 17th, the Catholic Daughters are sponsoring the annual Baby Shower. All donations will benefit the Pregnancy Counseling Center in Mission Hills. The center provides Help, Hope and Truth to women and their families in times of an unplanned pregnancy and crisis.

God Bless you & Thank you for your support and generosity.

What's on the Calendar?

MASS SCHEDULE

Monday - Thursday	7:45 am
Friday	8:30 am
Saturday Vigil for Sunday	5:00 pm
Sunday	7:00 - 10:30 am
	8:30 am - en Español
	12:30 pm
	6:00 pm

Confession Schedule
Confessions every Saturday
3:45—4:50pm

Exposition of the Blessed Sacrament

	In the Church	In the Chapel
First Friday of the month	8:30 am	11:00-5:00 pm

2018-2019 SCHOOL STUDENT NON-DISCRIMINATION POLICY



The school, mindful of its mission to be a witness to the love of Christ for all, admits students regardless of race, color, national origin, and/or ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school. The school does not discriminate on the basis of race, color, disability, medical condition, sex, or national and/or ethnic origin in the administration of educational policies and practices, scholarship programs, and athletic and other school-administered programs, although certain athletic leagues and other programs may limit participation and some archdiocesan schools operate as single-sex schools. While the school does not discriminate against students with special needs, a full range of services may not always be available to them. Decisions concerning the admission and continued enrollment of a student in the school are based upon the student's emotional, academic, and physical abilities and the resources available to the school in meeting the student's needs."

THE LORD'S FLOCK

The Lord's Flock is a charismatic ministry whose goal is to help individuals develop a personal relationship with God through the study of the Bible, singing praise and worship songs, and meaningful fellowship. Join us and learn how the Holy Spirit can empower you through life's most difficult situations!

For more information, call
 Robert Mallo at (323)646-3981.

Mass Intentions February 2 thru February 8, 2019



Saturday February 02

5:00 pm Mitchell † & Joseph Titus †
 Mike McBreen †
 Vera Orbin—*Thanksgiving*

Sunday February 03

10:30 am Alice Yazon—*Birthday Blessing*
6:00 pm Dorothy Owensen †
 Christino Owensen †
 Mary Jo Owensen †

Monday February 04

7:45 am

Tuesday February 05

7:45 am Felipe Quezada †
 Maria Belen Arroyo †
 John Scapatucci †

Wednesday February 06

7:45 am Fernando † & Lucio F. Amaral †

Thursday February 07

7:45 am Guillermo P. Garcia †
 Ricardo Olivero †--*Birthday Remembrance*
 Rebeca Quezada—*Birthday Thanksgiving*
 Emmanuel Ramirez—*Birthday Thanksgiving*

Friday February 08

8:30 am Gerald Mc Enderfer †
 Raquel Rose—*Birthday Thanksgiving and Blessings*
 Patricia Kegley—*Birthday Blessing*

Learn how to help children suffering from trauma

With mass shootings, natural disasters, and the social climate today, children now live in a world that can be scary at times. Children who have suffered from trauma, through abuse, loss, or another tragedy, may have different ways of viewing the world through the distorted lens of their fears and worries, and often need the help of trusted adults to guide them through their emotions. Many children use denial as their first coping method. Getting them to talk about what's happened and exploring how they feel and what scares them now is important. Consider consulting someone with expertise in child development – a psychologist, counselor or experienced teacher might have suggestions as to how best to support a child in the aftermath of a frightening experience. .

en Nuestra Parroquia

Aprenda cómo ayudar a los niños que sufren de trauma publicado en 1/28/2019

Con los tiroteos en masa, los desastres naturales y el clima social de hoy, nuestros niños viven en un mundo que a veces puede ser muy aterrador. Los niños que han sufrido trauma, abuso, pérdida u otra tragedia pueden tener diferentes formas de ver el mundo a través de la distorsionada realidad de sus temores y preocupaciones. Por esta razón, estos niños con frecuencia necesitan la ayuda de adultos de confianza que los guíen a través de sus emociones. Muchos niños usan la negación como su primer método de afrontamiento, por lo que es importante que hablen sobre lo que sucedió y exploren cómo se sienten y qué los asusta ahora. Considere la posibilidad de consultar a alguien con experiencia en desarrollo infantil. Un psicólogo, un consejero o un maestro experimentado podría tener sugerencias sobre la mejor manera de ayudar a un niño después de una experiencia aterradora. Para obtener una copia del artículo completo de VIRTUS®.

¡LLUVIA DE REGALOS PARA BEBE!

El día 16 y 17 de febrero, las Hijas Católicas están patrocinando Lluvia de Regalos para Bebé. Todas las donaciones beneficiaran al Centro de Consejería de Embarazo en Mission Hills. El centro brinda AYUDA, ESPERANZA y VERDAD a las mujeres y sus familias en tiempos de un embarazo no planificado y una crisis.

Donaciones:

1. Pañales (Recién nacido, 4, 5, & 6)
2. Toallitas para bebé
3. Botellas de plástico para bebés
4. Champú sin lagrimas para bebés
5. Lavado de bebé
6. Loción de bebé
7. Ropa para niño y niña (Recién nacido a 24 meses)
8. Tarjetas de Regalo de Target o Walmart

Se aceptan donaciones de efectivo o cheque. Haga los cheques a nombre de: Catholic Daughters of the Americas. Puede dejar sus donaciones en el Patio Hospitalidad después de todas las Misas del 16 de febrero y el 17 de febrero.

También puede ver a Yolanda en la Parish Office de lunes a viernes entre de 10 am a 5 pm para dejar sus donaciones antes del 17 de febrero.



Dios te bendiga y gracias por tu apoyo y generosidad.

CENA-BAILE ANUAL DE RICA

RICA les invita a su cena-baile anual del Día del Amor y la Amistad, el sábado 9 de febrero en el Parish Hall. Los boletos cuestan \$25 dólares por adulto y \$7 por niño, la cena comenzará a las 5:00pm. Los invitamos a celebrar con sus amigos y familia el día de San Valentín, habrá rifa de 50/50. Este evento es para beneficio del proceso de RICA y de la Iglesia. Gracias por su apoyo y cooperación.



LA EDUCACIÓN RELIGIOSA ESTÁ CAMBIANDO!

Clases para estudiantes que han recibido el sacramento de la Primera Comunión, pero que no tienen la edad suficiente para ingresar a nuestro Programa de confirmación:

Estudiantes de los grados 3, 4 y 5: martes 3: 30-4: 50 pm
Estudiantes de los grados 6, 7 y 8: martes 5: 10-6: 30 pm

Sin cargo; Se aceptan donaciones.

Para más información, póngase en contacto con el R.E. oficina. 818-353-3053.

JUNTOS EN LA MISIÓN

El próximo fin de semana será Juntos en la misión "Domingo de compromiso". El Arzobispo Gómez nos invita a hacer nuestro compromiso anual de ayudar a las parroquias y escuelas que necesitan nuestra ayuda. Si ha hecho un regalo en el pasado, debe recibir una carta en su hogar esta semana pidiéndole que renueve su apoyo.

Puede devolver esa tarjeta de compromiso por correo o hacer su compromiso en nuestro missional.org/give.

MINISTERIO DE LA MISERICORDIA DIVINA

Nuestra recaudación de fondos anual de la Divina Misericordia está por venir 10 de febrero de 2019 en el patio de la hospitalidad. Estaremos sirviendo comida deliciosa después de cada misa. Por favor únete a nosotros. Muchas gracias.



Our Lady of Lourdes Church
 7344 Apperson St.
 Tujunga, CA 91042
 Call us: 818-352-3218
 Fax us: 818-352-2738
www.ollchurch.us



Office Hours
 Monday-Friday 8:30am - 1:00 pm
 2:00 pm - 5:30 pm
 Saturday 8:00 am - 12:00 pm
 Sunday 8:00 am - 12:00 pm

Ministries & Organizations

Fr. Rolly Astudillo 818-352-3218 x 103
frrolly106@gmail.com

Priest in Residence
 Fr. Jiwon Kim
jiwankim@yahoo.com

Deacon Couple
 Mar & Vivian Enriquez
Marciano.enriquez@yahoo.com

Front Office Secretary
 Yolanda Enriquez 818-352-3218 x 100
ollenriquezy@gmail.com

Accounting Office
 Nelle Orsburn
ollacctg@gmail.com

Parish Bulletin
 Mike & Mary Jo Marzec 818-951-3636
mjmarzecoll@gmail.com

Confirmation Coordinator
 Deacon Mar Enriquez 818-352-3218
marciano.enriquez@yahoo.com

Religious Ed Coordinator
 Flor Zano 818-353-3053
ollre.tujunga@gmail.com

Religious Ed Office Manager
 Lona Barone 818-353-3053

Evangelization Coordinator
 Nelle Orsburn
ors.ne@verizon.net

Safeguarding the Children
 Helen Lopez

Music Director
 Ania Balon 818-224-9363
mychoir@live.com

OLL Rose Cottage Pre-School
 Roxie Keller 626-487-9851
ollpreschoolteacher@gmail.com

School Principal
 Evelyn Cortes 818-353-1106
principal@olltujunga.org

School Office Manager
 Pamela Fennicola 818-353-1106
office.manager@olltujunga.org

Bereavement	Brenda Mikhail	818-352-5265
Catholic Daughters	Candy Piscitelli	818-429-1333
Confirmation & Youth	Deacon Mar	818-802-1639
Divine Mercy	Blanca Marco	818-353-7835
Environment	Pauline Penn	818-352-5995
Eucharistic Ministry	Jackie Pensanti	818-686-2450
Evangelization	Nelle Orsburn	818-370-1175
Fellowship Ministry	Mary Dausner	818-951-4846
Filipino Ministry	Bobby Rigoroso	714-350-4509
Health	Eloisa de Guzman	818-281-4818
Greeter Ministry	Paul Robich	818-352-2821
Junior Legion of Mary	Cel Casbrera	818-913-9479
Knights of Columbus	Chuck Naudet	626-375-1256
Lectors	Nellie Eustaquio	818-203-5586
Legion of Mary	Linda Bustamante	818-675-2348
Liturgy/Wedding	Michelle Laforce	818-515-5068
Lord's Flock	Robert Mallo	323-646-8981
Martha's Helpers	Candy Piscitelli	818-352-2506
Ministry of the Sick	Eleanor Graf	818-897-6143
Music	Ania Balon	818-224-9363
Parents Club	Gina Escandon	818-645-7228
Pasture	Gena Beierschmitt	818-352-1550
RCIA-Adult Formation	Jim Lank	818-400-5418
Religious Education	Flor Zano/ Lona Barone	818-353-3053
Respect Life	Joan Noyes	818-425-6251
RCIC Children	Jackie Tanker	818-352-0706
Sacristans	Raquel Rose	818-633-0813
Usher Ministry	Ben Menicucci	626-808-1696
Youth Choir	Nina Ragonese	818-522-9230

Ministerios Hispanos

Acolitos & Ujieres	Claudia Yesenia Navarro	818-205-8767
Clases Pre-Bautismales & Ministerio de Duelo	Antonia Garcia	818-731-8742
Comunidad Hispana	Irma Velasquez	323-447-2290
Coordinadora de Bodas	Jenny Aguilar	818-470-0532
Coro Hispano	Rosalia Perez	818-642-9606
Cursillos	Blanca Nava	818-858-7991
Eucaristia	Ma. Zoila & Ezequiel	818-723-7096
Grupo de Oración	Yolanda Oliva	818-793-9683
Lectores	Andrea Mata	818-601-2805
RICA	Guadalupe Cueva	818-216-0154

LASER-COM COVER SHEET

Our Lady of Lourdes—513958 03-29-2015

Mike & Mary Jo (818) 414-2042

Sunday's Date - August 5, 2018

Special Requests or Comments:

**Please place ads as page 8 (Back Page)
of bulletin with pages 1-7 as text.**