



# Our Lady of Lourdes Church and School

7344 Apperson St., Tujunga, CA 91042  
Call us: 818-352-3218 [www.ollchurch.us](http://www.ollchurch.us)

January 20, 2019

A Catholic Tradition in the foothills of Los Angeles since 1920

## Second Sunday In Ordinary Time

**First Reading: Isaiah 62:1-5; 1**  
**Second Reading: Corinthians 12:4-11**  
**Gospel: John 2:1-11**

# The Miracle at Cana

The account of the miracle at the Cana wedding is one of the favorite Gospel readings because it shows Christ's blessing on marriage. However, Church Tradition has seen this sign as one of the three-part "epiphany" or revelation of Jesus as our Messiah.

The first epiphany of Jesus as the Messiah or the Savior of all people was to the Magi, the Three Kings. The second was His baptism in the Jordan River when He was revealed as the Anointed One sent to redeem us from sin. The third is at Cana as one who can change water into wine. John called this a "sign" because it's a great deal more than changing water to wine. It's about the transforming power not only over water but over human lives. It is about Jesus' changing ordinary things in our life into extraordinary grace. We can reflect on this dimension of Jesus' power as we look at today's readings.

In the first reading, Isaiah speaks to the people of Israel in exile when they are driven from their homeland. He speaks of God's power in their lives when they will be changed from being known as "Forsaken" or "Abandoned" to being known as "Chosen" or "God's Delight." He speaks of God's power to change lives.

So often, we think that if our life has been a failure in some way, it has to be so in the future as if we are riding on iron tracks, like a train, preventing any change. Our future doesn't have to repeat our past. The only thing that remains unchanging is the Trinity: "as it was in the beginning, is now and ever will be."

In our lives, Jesus can move us from failures to new starts, from experiences of sin to new births in grace, and from personal losses to new chapters in our lives. The Lord can enable us to draw wisdom from whatever our past was and help guide our future. He can help us move from being "forsaken" to being "chosen" to being "blessed." This is found in the lives of the saints, and it can happen to us, too. Jesus can change water into wine, our past into a

different future.

In his letter to the Corinthians, St Paul speaks to a talented but divided church about the variety of gifts people are given. St. Paul lists some of the gifts: wisdom, teaching ability, gift of faith, gift of healing, mighty deeds, prophecy, discernment of spirits, gift of tongues, interpretation of tongues. Sometimes we may think that because we do not have the talent that we admire in someone else, we have no talent at all. We are all given talents and whatever talent we have can be used to build up rather than divide the Church. Jesus can change water to wine, our past into a different future and our talents to build up the Church.

Cana reminds us that great things can happen in any place. Jesus can change a small and insignificant place like Cana into "gallons of grace." Anything can be an experience of grace -- parents teaching their child about the Lord, works of teachers in the classroom, encouragement given to a friend, a hospital or jail visit, truth spoken to a fellow Christian, time spent with a person in need, a conversation that triggers conversion in another person's life, family bonding or spending time together around the dinner table is a grace. These are instances in which the glory of Christ can show itself.

We are called to follow the Lord in the places of His choosing. We might want it to be otherwise, but it isn't. It might come when we least expect it. Here is the path through which we follow the Lord. Here, He can give us the power of His grace to change our past into a different future. He can give us the grace to turn our talents into gifts to His Church. Here, He can make ordinary things in our life ring with extraordinary grace.

In Jesus, our past doesn't determine our future. All we need to do is to focus on Jesus and heed the Blessed Mother's advice, "Do whatever He tells you." He still changes water into wine among us every day.



## Cast into the Deep

### The Good Old Days

#### Fr. Rolly Astudillo

Every now and then, one might experience days when he or she does not feel right, and it shows on the face. A friend comes along and asks, "What's wrong?" and one might say, "I was not treated well by a person I know," or, "I had a disagreement with someone," or, "I'm not feeling well after the holidays."

The question, "What's wrong?" could be a gesture of concern or simple curiosity about what one's face shows.

I was asked that question many times especially during the last weeks of December 2018. I was not feeling well and although I needed to stay focused, people knew there was something wrong -- sleep deprivation that made me feel weak coupled with thoughts about my mom who is so sick and my siblings who were waiting for answers.

But come to think of it, was there ever a day in the entire history of mankind when everything was perfect? When nobody was sick? When nobody felt unwell? Even the child Jesus at the time he was born was not born in a perfect place. Yet, sometimes we think that the perfect days were the good old days, the days of the early Church, the days when we were young, the days when this priest was the Pastor of this parish, the days when the nuns held the reins of the school. We say, those were the good old days.

It's January 2019. It's the first month of a new year; a time to look ahead, a time to look back. So, what happens when a group of 70ish or 80ish old men and women gather together enjoying some drinks or coffee? You're right. They talk of the good old days. But were the good old days all that good? Can people honestly wish to turn back their calendars to those good old days? Who would think that gas that costs 25 cents a gallon in the 1930s or '40s would now cost about \$4.00? Who would think that a baseball player would sign a contract of \$5,000,000.00 just to play ball? Who would have thought in 1960 that every kitchen appliance would be run by electric power these days? Back then it was enough for the man to work to make ends meet but not these days.

The story of the Church is not a story of the good old days. For example, when the apostles went on mission to Greece, Barnabas, Mark and Paul went together as companions. Soon, they disagreed on a certain matter. Mark goofed and made a mistake and abandoned them. Mark soon realized his mistake and wanted to return and accompany the other two. Paul

said, "No way." Barnabas, who was the uncle of Mark, said, "Let us bring him with us." And Paul said, "If you bring him with you, I will go away." Then Barnabas said, "You can go away and I will go my own way."

Here were two apostles who disagreed on a very petty matter – deciding on the company of Mark. Yet, did that make the early Church imperfect? Did that make the early Church bad? Not at all, because Barnabas and Paul disagreeing and parting ways resulted in the establishment of more Christian Communities. (Acts of the Apostles 13ff.)

Good days, bad days we will always have. As Henry Wadsworth Longfellow's poem entitled "The Rainy Day" goes:

The day is cold, and dark, and dreary;  
It rains, and the wind is never weary;  
The vine still clings to the mouldering wall,  
But at every gust the dead leaves fall,  
And the day is dark and dreary.

My life is cold, and dark, and dreary;  
It rains, and the wind is never weary;  
My thoughts still cling to the mouldering Past,  
But the hopes of youth fall thick in the blast,  
And the days are dark and dreary.

Be still, sad heart! and cease repining;  
Behind the clouds is the sun still shining;  
Thy fate is the common fate of all,  
Into each life some rain must fall,  
Some days must be dark and dreary.



What is important is not whether the sun is shining or not. What is important is not that you are healthy or sick. What is important is that, in sickness and in health, in life and in death, it is the Lord who accompanies us.

## The Mass: Postures and Gestures (Part I)

In the hymn, “You are Near,” we sing “Lord you have searched my heart, and you know when I sit and when I stand.” Do we know when and why we sit and stand at Mass? Then there are the times when we kneel. In today’s catechesis, we will take a closer look at the gestures and postures during the Mass.

The gestures and bodily postures of the priest, the deacon, the ministers and all the people must be conducive to the celebration of the Holy Eucharist, marked by beauty and simplicity, conveying the meaning of the different parts of the mass and fostering the participation of all. A common bodily posture is a sign of the unity among the participants in the sacred liturgy. Therefore, unless one’s health and physical condition precludes it, we pay great attention to the traditions set forth in the General Instructions of the Roman Missal (GIRM).

**Let us Stand:** The faithful should stand from the beginning of the Entrance Chant, while the Priest approaches the altar, until the end of the Collect; for the Alleluia Chant before the Gospel; while the Gospel itself is proclaimed; during the Profession of Faith and the Universal Prayer; and from the invitation, Pray, brethren.. (right after the washing of the hands), before the Prayer over the Offerings until the end of Mass, except at the places indicated below.

*Did you know... When we stand for prayer, we are assuming our stature before God as a people redeemed by the blood of Christ. When we stand for the Gospel, we are acknowledging that it is Christ himself speaking to us.*

**Let us Sit:** The faithful should sit during the first and second readings, the Responsorial Psalm, the Homily and the Preparation of the Gifts at the Offertory; if appropriate, they may sit or kneel during the period of sacred silence after Communion.

*Did you know... we sit attentively as we listen to the word of God in the 1<sup>st</sup> and 2<sup>nd</sup> readings and in the Psalms and as we listen to the homily. We sit silently in awe as we watch the priest prepare the gifts of bread and wine that will soon be transformed into Christ’s very own Body and Blood. We sit in meditation during the sacred silence after Communion.*

**Let us Kneel:** In the Dioceses of the United States, we kneel after the Sanctus (Holy, Holy, Holy) until after the Amen of the Eucharistic Prayer. If unable to kneel, a profound bow when the Priest genuflects after the Consecration would be appropriate.

*Did you know... Kneeling signifies humble adoration; hence, we kneel during the Eucharistic Prayer. To be continued...*

*For Further Reading: Sri, Edward, The Mass, pp 52, 65. GIRM no. 42-44. (USCCB);*

## PRIDE AND ENVY

Early in Plato’s dialogue *Phaedrus*, Socrates muses over his nature as a man: “whether I really am a more complex creature and more puffed up with pride than Typhon, or a simpler, gentler being whom heaven has blessed with a quiet, un-Typhonic nature.” Typhon, in Greek mythology, given birth by Tartarus and Terra (Hades and Earth), was the 100-headed giant who envied the gods’ dominion and warred against them. Socrates seemed to worry that his gentle soul harbored a similar darkness beyond his reckoning.

Like Socrates, we too need to ask: How much of the nature of Cain have we inherited, and how much of Abel? Cain cultivated the land, while Abel cared for the flocks; one symbolized the city, the other the fields; one innovated, the other shepherded. Why God favored Abel’s sacrifice and rejected Cain’s is unclear, but Cain envied Abel’s good fortune and slew him. The darkness of envy infected his soul, much like the envy of Typhon against the gods he wished to displace, or the envy of Satan who wished to be God.

In his *Morals on the Book of Job*, St. Gregory the Great proposed that one evil begets another. Pride, he wrote, begets envy: “For the first offspring of pride is vainglory, which by corrupting the mind it occupies begets envy, since while it craves for the power of an empty name, it repines for fear lest another should acquire that power.”

Both Matthew and Mark traced the Jews’ condemnation of Christ back to envy. The Temple leaders, prideful in their position among the Jews, feared Christ’s growing influence among the people. Struck with envy of the charismatic Jesus, they set out to destroy Him.

Pride, however, is not always evil. We can be proud of our Church, family or country. Even self-pride, contained within proper bounds, is often the spring of significant good or noble,

even heroic acts. But when bounds are exceeded vainglorious pride corrupts the heart, and envy issues forth. “Whatever goes into a man from outside cannot defile him, since it enters, not his heart,” says the Lord. “What comes out of a man is what defiles a man.” Mark (7:20) Envy was one of the vices Christ addressed in His Sermon on the Mount: “Blessed are the pure in heart, for they shall see God.” (Matt: 5:8)

Perhaps pride is not the only source of envy, though it is difficult to imagine a truly humble person envious of another. Yet, even the poorest individual could think himself more deserving than another. His poverty could be due to ill luck; why does that other individual deserve a better job, car, or house than he? True humility disables these thoughts and protects the man from envy

We should keep in mind two types of envy described by Aquinas in his *Summa Theologica*. With the first, he warns us of the sordid eye we might cast upon our neighbor’s material goods: “this is envy properly speaking, and is always sinful . . . because to do so is to grieve over what should make us rejoice, viz. over our neighbor’s good.” (Q. 36 Art. 2 Pt. II-II) The second is a more serious evil: “viz. envy of another’s spiritual good, which envy is a sorrow for the increase of God’s grace, and not merely for our neighbor’s good.” (Q. 36 Art. 4 Pt. II-II)

God gave Man reason and free will, and these begat pride and envy. These weaknesses set the ground for original sin, the disobedience of God’s command. Why did Man disobey? Because of Man’s pride the serpent could arouse envy in the human heart. “You certainly will not die!” the serpent remonstrated. “No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is bad.” (Gen. 3:5) Envy for the majesty of gods opened the doors to the act of disobedience.



# JOIN US!

## RICA'S ANNUAL DINNER-DANCE

RICA invites you to their annual dinner-dance for Valentine's day, on Saturday February 9<sup>th</sup> at the Parish Hall. Tickets are available at the Church Office @ \$25 per adult and \$7 per child; dinner will start at 5:00pm.



Come join us with your family and friends, we'll have 50/50 raffle. The profits from this dance are for the benefit of the church and RICA. Thank you for your support.

## CASINO NIGHT!

Our Lady of Lourdes School PTO invites you to please attend & support our upcoming Casino Night on **Saturday Night February 23rd**. This event is the PTO's biggest fundraiser of the year. Profits go directly to school improvements and benefits to our students, teachers, faculty, staff & families. This is a special evening out at the beautiful Angeles National Golf Course in Sunland.

Tickets are on sale after all Masses. Dinner, dancing, silent & live auctions, and casino tables! Individual tickets are \$70.00 each, or get together a group of 10 for a special reserved table.

This night is a wonderful way to support Catholic Education in Our Lady of Lourdes parish family. Preferred table seating is arranged based on purchase date. This event always sells out, so **HURRY!!!**

Many options to purchase tickets: After Mass, through Erin 818-389-9070, Gina 818-645-7228 or through Venmo @OLL\_PTO49 or online at OLL-casinonight.com

## O.L.L. CHRISTIAN MEDITATION GROUP Why meditation?

As emphasized from Vatican II, we must develop a "contemplative orientation in the spiritual life of Christians today." Learn how silence, stillness and simplicity can enhance your relationship with God and others.

### Meeting Time!

7:00 p.m. in the Parish Office Meeting Room. All are welcome, no experience necessary.

For more information contact Ellie at  
213-369-5650



## USHERS

### WE NEED USHERS!

**This is your chance to serve your parish as an usher at Mass.**

We need three new ushers for our Masses on Sundays. If you can serve, please call Ben Menicucci at 626-808-1696.

### It's a BABY SHOWER Coming our way!

On February 16th and 17th, the Catholic Daughters are sponsoring the annual Baby Shower. All donations will benefit the Pregnancy Counseling Center in Mission Hills. The center provides Help, Hope and Truth to women and their families in times of an unplanned pregnancy and crisis.

#### Your Donations:

1. Diapers (Newborn, 4, 5, & 6)
2. Baby Wipes
3. Plastic Baby Bottles
4. Baby Tearless Shampoo
5. Baby wash
6. Baby Lotion
7. Clothes for boy and girl (Newborn to 24 months)
8. Target and/or Walmart Gift Cards

NO furniture, powders, toys or stuffed animals.

Donations of cash or check are accepted. Please make checks payable to: Catholic Daughters of the Americas. We will accept your donations at the Hospitality Patio after all Masses on February 16th and 17th, or you may drop them at the Parish Office Monday thru Friday between 10am-5pm before February 17th.

God Bless you & Thank you for your support and generosity.

## Save the Date for CSW 2019 January 27-February 2

Sponsored by NCEA, CSW is an annual celebration of Catholic education in the United States. Schools observe the week with Masses, open houses and other activities for students, families, parishioners and community members. Through these events, schools focus on the value Catholic education provides to young people and its contributions to Church, communities and the nation.

This year's theme is Catholic Schools: Learn. Serve. Lead. Succeed.

# What's on the Calendar?

## MASS SCHEDULE

Monday - Thursday	7:45 am
Friday	8:30 am
Saturday Vigil for Sunday	5:00 pm
Sunday	7:00 - 10:30 am
	8:30 am - en Español
	12:30 pm
	6:00 pm

**Confession Schedule**  
**Confessions every Saturday**  
**3:45—4:50pm**

### Exposition of the Blessed Sacrament

	In the Church	In the Chapel
First Friday of the month	8:30 am	11:00-5:00 pm

## THE LORD'S FLOCK

The Lord's Flock is a charismatic ministry whose goal is to help individuals develop a personal relationship with God through the study of the Bible, singing praise and worship songs, and meaningful fellowship. Join us and learn how the Holy Spirit can empower you through life's most difficult situations!

For more information, call  
 Robert Mallo at (323)646-3981.

## RELIGIOUS EDUCATION IS CHANGING!

Classes for students who have received the sacrament of First Holy Communion but are not old enough to enter our Confirmation Program:

Students grades 3, 4 and 5—Tuesdays 3:30-4:50 pm

Students grades 6, 7 and 8—Tuesdays 5:10-6:30 pm

No fee; donations accepted.

For further information please contact the R.E. office.  
 818-353-3053.

## LA EDUCACIÓN RELIGIOSA ESTÁ CAMBIANDO!

Clases para estudiantes que han recibido el sacramento de la Primera Comunión, pero que no tienen la edad suficiente para ingresar a nuestro Programa de confirmación:

Estudiantes de los grados 3, 4 y 5: martes 3: 30-4: 50 pm

Estudiantes de los grados 6, 7 y 8: martes 5: 10-6: 30 pm

Sin cargo; Se aceptan donaciones.

Para más información, póngase en contacto con el R.E. oficina. 818-353-3053.

## Mass Intentions January 19 thru January 25, 2019



### Saturday January 19

**5:00 pm** Luz Villaseñor †  
 Juan M. Ruvalcaba—*Birthdays*  
*Thanksgiving*

### Sunday January 20

**7:00 am** Brian Rooney— *Birthdays*  
*Thanksgiving*  
 Lydia Reyes Feliciano †

### **10:30 am**

Al Galinato †  
 Sebastiana De La Cuesta—*Birthdays*  
*Remembrance*

### Monday January 21

**7:45 am** Mario Dilores † —*Birthdays*  
*Remembrance*

### Wednesday January 23

**7:45 am** Adolfo Guerrero—*Special*  
*Intentions*

### Thursday January 24

**7:45 am** Guadalupe Aguirre—*Birthdays*  
*Blessings*

### Friday January 25

**8:30 am** Abelardo † & Electa Monge †--  
*Birthdays Remembrance*  
 Vera Orbin--*Thanksgiving*

## CENA-BAILE ANUAL DE RICA

RICA les invita a su cena-baile anual del Día del Amor y la Amistad, el sábado 9 de febrero en el Parish Hall. Los boletos cuestan \$25 dólares por adulto y \$7 por niño, la cena comenzará a las 5:00pm. Los invitamos a celebrar con sus amigos y familia el día de San Valentín, habrá rifa de 50/50. Este evento es para beneficio del proceso de RICA y de la Iglesia. Gracias por su apoyo y cooperación.



# en Nuestra Parroquia

## La Misa: Posturas y Gestos (Parte I)

En el himno, "Cerca estas," cantamos "Señor, conoces mi corazón y sabes cuando me siento y cuando me paro". Pregunta, ¿sabemos cuando nos debemos sentar y nos debemos parar en la Misa y por qué lo hacemos?. Y también nos hincamos. En la catequesis de hoy, veremos de cerca los gestos y posturas durante la Misa.

Los gestos y posturas corporales del sacerdote, el diácono, los ministros y toda la gente debe ser conducente a la celebración de la Santa Eucaristía, marcado de belleza y simplicidad, transmitiendo el significado de las diferentes partes de la Misa y fomentando la participación de todos. Una postura corporal común es un signo de unidad entre los participantes en la sagrada liturgia. Por lo tanto, a menos que la salud de uno o condición física lo excluye, prestamos mucha atención a las tradiciones expresadas en las Instrucciones Generales del Misal Romano (IGMR).

**Nos paramos:** Los fieles deben pararse desde el principio del Canto de Entrada, o cuando el sacerdote se acerca al altar, hasta el final de la Colecta; durante el canto de Aleluya antes del Evangelio; durante la proclamación del Evangelio, durante la Profesión de fe y la Oración Universal; y de la invitación, Oren hermanos.. (después del lavatorio de manos), antes de la Oración sobre las ofrendas hasta el final de la Misa, excepto las partes que indicamos abajo.

*¿Sabía usted? ... Cuando nos paramos a orar, estamos asumiendo nuestra estatura ante Dios como personas redimidas por la Sangre de Cristo. Y cuando nos paramos durante el*

*Evangelio, estamos reconociendo que es Cristo es el que nos habla cuando es proclamado.*

**Nos sentamos:** Los fieles se deben sentar, por otra parte, durante la 1ª y 2ª segunda lecturas y el Salmo Responsorial, durante la Homilía y durante la Preparación de las ofrendas y el Ofertorio, y si es apropiado, se pueden sentar o hincar durante el silencio sagrado después de la Comunión.

*¿Sabía usted? ... nos sentamos atentamente cuando escuchamos la palabra de Dios en la 1ª y 2ª lecturas, en los Salmos y cuando escuchamos la Homilía. Nos sentamos en silencio atentos mientras observamos al sacerdote preparar los regalos del pan y el vino que serán transformados en el Cuerpo y Sangre de Cristo. Nos sentamos en meditación durante el silencio sagrado después de la Comunión.*

**Nos hincamos:** En la Diócesis de los Estados Unidos de América, nos hincamos después del Sanctus (Santo, Santo, Santo) hasta después del gran Amén de la Plegaria Eucarística. Si por razones de salud no se puede hincar, o por falta de espacio u otra causa razonable, una profunda inclinación cuando el sacerdote hace la genuflexión después de la Consagración sería apropiado.

*¿Sabía usted? ... El hincarse significa una adoración humilde, por lo tanto, nos hincamos durante la Plegaria Eucarística.*

*Continuará...*

*Para más lectura: Sri, Edward, La Misa, pe 52, 65. IGMR no. 42-44. (USCCB);*

## ¡LLUVIA DE REGALOS PARA BEBE!

El día 16 y 17 de febrero, las Hijas Católicas están patrocinando Lluvia de Regalos para Bebé. Todas las donaciones beneficiaran al Centro de Consejería de Embarazo en Mission Hills. El centro brinda AYUDA, ESPERANZA y VERDAD a las mujeres y sus familias en tiempos de un embarazo no planificado y una crisis.

Donaciones:

- Panales (Recién nacido, 4, 5, & 6)
- Toallitas para bebé
- Botellas de plástico para bebés
- Champú sin lagrimas para bebés
- Lavado de bebé
- Loción de bebé
- Ropa para niño y niña (Recién nacido a 24 meses)
- Tarjetas de Regalo de Target o Walmart

Se aceptan donaciones de efectivo o cheque. Haga los cheques a nombre de: Catholic Daughters of the Americas. Puede dejar sus donaciones en el Patio Hospitalidad después de todas las Misas del 16 de febrero y el 17 de febrero.

También puede ver a Yolanda en la Parish Office de lunes a viernes entre de 10 am a 5 pm para dejar sus donaciones antes del 17 de febrero.

Dios te bendiga y gracias por tu apoyo y generosidad.

## "COMO FORTALECER LA UNIDAD MATRIMONIAL Y FAMILIAR"

¡Una charla inspiradora para todas las parejas!

Para aquellos que están saliendo seriamente, comprometidos o casados, Únase a nosotros para un matrimonio inspirador Hablar Por **Dr. John Yzaguirre, p.H. D., M.F.T.**, terapeutas y co-creadores de la Popular " **Casados y Felices** " Programa Enseñó Para Miles de las parejas cada año en Iglesias de Southland.



¡Ven y aprende cómo puedes impulsar la unidad y la alegría en su matrimonio!

**Our Lady of Lourdes Church**

**Domingo, 20 de enero, 2019**

**Desde 2:00pm – 4:30pm**

**Donación sugerida: \$20/Pareja \$10/persona**

**Walk-ins Bienvenidos, pero por favor regístrese para cuidado de niños, si es necesario. ¡Invita a tus amigos!**

(818) 352-3218 [ollpfwdc@gmail.com](mailto:ollpfwdc@gmail.com)

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**Office Hours**  
 Monday-Friday 8:30am - 1:00 pm  
 2:00 pm - 5:30 pm  
 Saturday 8:00 am - 12:00 pm  
 Sunday 8:00 am - 12:00 pm

**Ministries & Organizations**

**Fr. Rolly Astudillo 818-352-3218 x 103**  
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**Evangelization Coordinator**  
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**Safeguarding the Children**  
 Helen Lopez

**Music Director**  
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**School Principal**  
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**School Office Manager**  
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Bereavement	Brenda Mikhail	818-352-5265
Catholic Daughters	Candy Piscitelli	818-429-1333
Confirmation & Youth	Deacon Mar	818-802-1639
Divine Mercy	Blanca Marco	818-353-7835
Environment	Pauline Penn	818-352-5995
Eucharistic Ministry	Jackie Pensanti	818-686-2450
Evangelization	Nelle Orsburn	818-370-1175
Fellowship Ministry	Mary Dausner	818-951-4846
Filipino Ministry	Bobby Rigoroso	714-350-4509
Health	Eloisa de Guzman	818-281-4818
Greeter Ministry	Paul Robich	818-352-2821
Junior Legion of Mary	Cel Casbrera	818-913-9479
Knights of Columbus	Chuck Naudet	626-375-1256
Lectors	Nellie Eustaquio	818-203-5586
Legion of Mary	Linda Bustamante	818-675-2348
Liturgy/Wedding	Michelle Laforce	818-515-5068
Lord's Flock	Robert Mallo	323-646-8981
Martha's Helpers	Candy Piscitelli	818-352-2506
Ministry of the Sick	Eleanor Graf	818-897-6143
Music	Ania Balon	818-224-9363
Parents Club	Gina Escandon	818-645-7228
Pasture	Gena Beierschmitt	818-352-1550
RCIA-Adult Formation	Jim Lank	818-400-5418
Religious Education	Flor Zano/ Lona Barone	818-353-3053
Respect Life	Joan Noyes	818-425-6251
RCIC Children	Jackie Tanker	818-352-0706
Sacristans	Raquel Rose	818-633-0813
Usher Ministry	Ben Menicucci	626-808-1696
Youth Choir	Nina Ragonese	818-522-9230

**Ministerios Hispanos**

Acolitos & Ujieres	Claudia Yesenia Navarro	818-205-8767
Clases Pre-Bautismales & Ministerio de Duelo	Antonia Garcia	818-731-8742
Comunidad Hispana	Irma Velasquez	323-447-2290
Coordinadora de Bodas	Jenny Aguilar	818-470-0532
Coro Hispano	Rosalia Perez	818-642-9606
Cursillos	Blanca Nava	818-858-7991
Eucaristia	Ma. Zoila & Ezequiel	818-723-7096
Grupo de Oración	Yolanda Oliva	818-793-9683
Lectores	Andrea Mata	818-601-2805
RICA	Guadalupe Cueva	818-216-0154

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**Our Lady of Lourdes—513958 03-29-2015**

**Mike & Mary Jo (818) 414-2042**

**Sunday's Date - August 5, 2018**

**Special Requests or Comments:**

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of bulletin with pages 1-7 as text.**