



Our Lady of Lourdes Church and School

7344 Apperson St., Tujunga, CA 91042
Call us: 818-352-3218 www.ollchurch.us

January 13, 2019

A Catholic Tradition in the foothills of Los Angeles since 1920

Feast of the Baptism of the Lord

First Reading: Isaiah 40:1-4, 6-7
Second Reading: Acts 10:34-38
Gospel: Luke 3:15-16, 21-22

“This Is My Beloved Son”

“Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations.”

These words from the Book of Isaiah ring out on this Sunday that ends the Christmas season. They are an invitation to go more deeply into the meaning of today’s feast, the Baptism of the Lord.

In spirit, let us return to the banks of the Jordan where John the Baptist administered a Baptism of Repentance, exhorting all to conversion. Jesus comes to him and, with his presence, transforms that gesture of repentance into a solemn manifestation of his divinity. A voice suddenly comes from heaven: “This is my beloved Son. My favor rests on him” and in the form of a dove, the Spirit descends upon Jesus.

In that extraordinary event, John saw and realized what had been said about the Messiah born in Bethlehem, adored by shepherds and the Magi. He was the One foretold by the prophets, the Beloved Son of the Father, “who has been set as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement...”

Baptism was the way in which Jesus presented himself to his people at the beginning of his mission. By the banks of the Jordan, we see him, who was sinless, joining the crowds of sinners, taking his place in the long procession of people who were turning towards God through the pathway of repentance. He does not need this but he did it to identify himself with us as he took upon his shoulders the tremendous burden and responsibility of our sins and began gathering all into the one family of God. This marked the beginning of his public ministry and his life as a travelling preacher. Mankind had been looking forward to this manifestation of God’s light into a world of shadows to open up the possibility of a new relationship for people with their God. It so intimately united us with Christ that we too can be called God’s children.

Hence, today’s feast reminds us of our own baptism

and presents us with an opportunity to reflect on the implications of leading the life of a Christian. Every Christian meets Christ personally in baptism as he or she is inserted into the mystery of Christ’s death and resurrection and receives a new life, the life of God. What a great gift; what a great responsibility, too. The Lord’s Baptism proclaims the truth that we become sons and daughters of God in Jesus Christ and this is “the good news of peace” as Peter tells Cornelius in the Acts of the Apostles.

While we, Christians, believe in the justice of God, we also believe that God forgives us our sins and treats us much better than we deserve. This is grace – **GOD’S RICHES AT CHRIST’S EXPENSE.** This is unmerited favor.

There are no preconditions for receiving God’s grace. That is why babies are baptized. There are no requirements, but there are consequences. Belonging to God’s family is a privilege that involves obligations to be undertaken and decisions to be made about how we are to lead our lives. God’s grace brings salvation, but it requires us to renounce worldliness and embrace godliness.

By our baptism, we are invited to answer the call of Jesus to do good, to follow in his footsteps by being honest in our dealings and kind in our conversation, a life that requires strength of character as it often calls us to stand apart and be counted so that this world may be a better place to live in. Only when we are doing good are we behaving as beloved sons and daughters in whom the Father is pleased. Because of our baptism, we can now look at the face of Christ and discover the face of the Father.

As we celebrate today the Baptism of the Lord in the Jordan, we are reminded of Christ, about to start his journey that will take him to his death and resurrection, and we are all invited to follow him. It is also an opportunity for us to thank God for the free gift of salvation through the grace of baptism as we earnestly ask him for the grace to keep us faithful to our baptismal promises.

Cast into the Deep New Evangelization Nelle Orsburn



What do these people have in common? If you answered that they are all evangelists then you would be correct. The Blessed Virgin Mary was the first evangelist for she brought Jesus into the world. But, while Jesus

was still in her womb, she brought Jesus to her cousin Elizabeth. Even John leapt in his mother's womb. We read in the gospel of St. Luke, "When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the holy Spirit, cried out in a loud voice and said, 'Most blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy.'" (Lk 1:41-44) St. John Paul II and the popes after him spoke of Mary as the Star of New Evangelization because of the way she brought people to Jesus Christ.

Bishop Fulton Sheen was the first televangelist and used the airwaves to bring Jesus to the world.

St. John Paul II first coined the term New Evangelization. As the most traveled pope, he brought the good news of Jesus Christ wherever he went. In his encyclical *Redemptoris Missio* (RM), he wrote, "No believer in Christ, no institution of the church can avoid this supreme duty: to proclaim Christ to all people."

Bishop Robert Barron uses YouTube, videos and books, Facebook and social Media in bringing Jesus to cyberworld and to the world.

And finally, the three wise men, whose feast we celebrated last week, came searching and found Jesus. When they went back to their home country you can be sure that they told their families and friends about their travel experience and would have told them all about Jesus.

What is New Evangelization? Evangelization in itself is not new. In Mark 16:15, Jesus said, "... Go into the whole world and proclaim the gospel to every creature." The apostles took this commissioning to heart and we saw the increase in the number of Christians after Pentecost when they received the Holy Spirit. Throughout missionary history, we have read

about the various religious orders bringing Jesus and conversion to societies, countries and continents. And the Church continues to evangelize the faithful in the pews when the Eucharistic Mystery is celebrated every day, when the Sacraments are administered, when the Word of God is proclaimed.

Therefore, what is new in New Evangelization? The gospel message is always the same but what is new, as St John Paul II said in his address to the Bishops of Latin America in 1983, is that it is new in ardor, new in methods and new in its expressions. St. John Paul II asserts that the key to evangelical ardor is an increase in holiness of Christians (RM90). And one can become holy only with an authentic relationship with God and others. There is a close connection between love of neighbor and love of God for the more one grows, the more the other increases and vice versa.

Secondly, a New Evangelization must be new in methods. Whereas traditionally the work of evangelization was done primarily by priests and religious and those who were full time missionaries, this time it is to be carried out by the entire people of God. All baptized Catholics share in the responsibility of bringing the good news to other people.

Finally, a New Evangelization must be new in its expressions. "Even in countries evangelized many centuries ago, the reality of a *Christian society* which, amid all the frailties which have always marked human life, measured itself explicitly on Gospel values, is now gone. Today ... [the world is] increasingly diversified and demanding, in the context of *globalization* and of the consequent new and uncertain mingling of peoples and cultures." (St. John Paul II, *Novo Millennio Ineunte*, 2001) Therefore, our means of Evangelization must constantly adapt to the surrounding culture to be effective.

Here at OLL, we have a New Evangelization ministry that is committed to be new in ardor, in method and in its expression.

Today we celebrate the Feast of the Baptism of Jesus and we recall our own. By virtue of our baptism we are called "to participate in the apostolic and missionary activity of the People of God." (CCC 1270) Together as a parish community, let us carry out our mission to proclaim the gospel to all peoples, trusting that the Holy Spirit will be with us in our words and actions and who will cause the word of salvation to be accepted and understood. And let us begin with ourselves.

THE MASS: CONCLUDING RITES

We have now finished the part of the Mass for the Liturgy of the Eucharist. The Concluding Rites, also called "Commissioning", complete our series on the structure and parts of the Mass.

Strengthened by the Eucharist, we are prepared to go back into the world and take up the burdens of our daily lives. In the Concluding Rites, there may be announcements to inform us about activities coming up in the parish.

After the announcements, the priest again says, "The Lord be with you". This ritual phrase now serves as a farewell. We bow our heads to receive a blessing. As the priest names the Trinity – the Father, Son and Holy Spirit – we make the Sign of the Cross. The priest or deacon then dismisses the assembly saying, "Go in peace to love and serve the Lord", the same words which have been used to dismiss the faithful since the days of the catacombs. We respond, "Thanks be to God."

When we leave church, we are charged with living what we have received. The liturgy does not end with the end of Mass –

we the faithful are called to go and bring the fruits of the Eucharist to the world.

The priest kisses the altar and the priest, deacon and other ministers give a profound bow to the altar and process out of church.

Did you know... After the blessing, the deacon dismisses the faithful. The dismissal gives the liturgy its name. The word "Mass" comes from the Latin word, "*Missa*." At one time, the people were dismissed with the words "*Ite, missa est*" meaning "Go, she (the faithful) has been sent". The word "*Missa*" is related to the word "*missio*," the root of the English word "mission." It is our mission to go forward and live our lives doing good works, living our faith praising and blessing God.

Did you know... If another liturgical action follows the Mass (e.g., exposition of the Blessed Sacrament), the Concluding Rites, that is, the Greeting, the Blessing, and the Dismissal, are omitted. *To be continued...*

For Further Reading: Sri, Edward, The Mass, pp 147-148. GIRM no. 90, 166-170. (USCCB);

FAITH TODAY

I once heard a man anguish over his misfortune of having been born in the present age. It was not the high cost of living, or the nervous pace of things, or the rudeness of other drivers he anguished over, but the unfairness of having to accept God on faith. Those fortunate Samaritans and Galileans who had seen Christ, heard the Lord speak, and witnessed His miracles had been put at such an advantage compared to this man that he was distraught. How easy it would have been to believe if only God had given him life during the time of Christ. Were not those ancient Palestinians more blessed by God than he?

While examining a different issue, the philosopher Soren Kierkegaard nursed some ideas relevant to this question. He presented these ideas in his paper "On the Difference Between a Genius and an Apostle".

Kierkegaard argued that we evaluate the genius based upon his tangible results. We judge the poet or novelist upon aesthetical grounds; we judge the poet's poems and the novelist's books upon artistic principles. We judge the scientist upon the empirical evidence that substantiates his theories. When Kierkegaard wrote, "Genius has only an immanent teleology," he was using "immanent" in the Kantian sense. It meant that which displays itself in the natural world, and the opposite of "transcendental." Kierkegaard proposed that since we recognize the genius only through products of the natural world, genius is natural and finite. In the afterlife, the genius can boast of no more knowledge than any other saved soul. The authority of the genius dies in nature; his teleology is completed in this world.

Kierkegaard offered the second part of his thesis with these words: "the Apostle is placed as absolute paradoxical teleology." With this somewhat perplexing phrase Kierkegaard meant that philosophy had confused Christianity by analyzing the genius of its theology while it should properly rest on the absolute authority of God. This confusion that regards the immanent above the transcendental, the natural above the spiritual produces the paradox. The message of the Apostle rests not on miracles or well-written arguments, but purely on the authority

of God.

Analogically, a son does not love his father because the father provides the son with material goods. Instead, the son senses the transcendental value in fatherhood, something that goes beyond the visible and material world. Children love their parents simply because their mothers are their mothers and their fathers are their fathers. To put this in more academic terms would be to confuse the spiritual connection with the mundane connection and to reduce parenthood to a paradox. The mundane relationship might explain any animus that arises between parent and child, but the spiritual connection stays intact supporting the faithful child and nagging at the consciousness at the prodigal child.

So, what does this have to do with our initial question? Our faith in God and our love of Him is insecurely founded upon gifts, or miracles, or philosophical proofs, or even promises of salvation. Instead, the Apostle brings us the command to love God and obey His laws, not because we have seen Christ with our eyes or heard Him with our ears, but simply because He commanded it. In the Act of Contrition, we say, "and I detest all my sins because of Thy just punishments, *but most of all because they offend Thee, my God.*" Jesus said to his apostle Thomas who would not believe in His resurrection until he saw with his own eyes, "You have believed because you have seen me. Blessed are those who have not seen and yet believe." (Jn. 20:29)

Just as an act of kindness rises in nobility when done anonymously and for no material benefit to the giver, so our faith in God increases in virtue when it rests solely upon God's command. Remember that when Jesus boldly expressed his Eucharistic teaching, large numbers of his followers left Him (Jn. 6:66). They had heard his voice and seen the signs and the miracles yet could not understand their transcendent value. We have the opportunity to embrace Christ without the external and material prompts. Because we *have not seen and yet believe* we should thank God for this advantage that life in the present age grants us.



JOIN US!



WE NEED USHERS!

This is your chance to serve your parish as an usher at Mass.

We need three new ushers for our 10:30 Mass on Sundays. If you can serve, please call Ben Menicucci at 626-808-1696.

DONUTS! DONUTS! DONUTS! (and some COFFEE, too!)

Come one and all! **The Knights of Columbus #4438** will be serving coffee and donuts after each morning mass this Sunday, January 13, for everyone's enjoyment.



THE LORD'S FLOCK

The Lord's Flock is a charismatic ministry whose goal is to help individuals develop a personal relationship with God through the study of the Bible, singing praise and worship songs, and meaningful fellowship. Join us and learn how the Holy Spirit can empower you through life's most difficult situations!

For more information, call Robert Mallo at (323)646-3981.

SENIORS 55+ GROUP

Join the Seniors 55+ Group (for single, separated, divorced and widowed women) on Saturday, January 26 for the 5 p.m. Mass followed by dinner at a local restaurant.

Meet at the hospitality patio at 4:50 p.m. Call the parish office and leave your name, email and phone number before January 19 so we know how many to expect for dinner.

O.L.L. CHRISTIAN MEDITATION GROUP Why meditation?

As emphasized from Vatican II, we must develop a "contemplative orientation in the spiritual life of Christians today." Learn how silence, stillness and simplicity can enhance your relationship with God and others.

Meeting Time!

7:00 p.m. in the Parish Office Meeting Room. All are welcome, no experience necessary.

For more information contact Ellie at 213-369-5650

RICA'S ANNUAL DINNER-DANCE

RICA invites you to their annual dinner-dance for Valentine's day, on Saturday February 9th at the Parish Hall. Tickets are available at the Church Office @ \$25 per adult and \$7 per child; dinner will start at 5:00pm.

Come join us with your family and friends, we'll have 50/50 raffle. The profits from this dance are for the benefit of the church and RICA. Thank you for your support.



SANTO NIÑO

The feast of the Santo Niño is near, January 13, 2019. The novena starts at 2:30 pm and bilingual mass starts at 3:00 pm. We encourage you to bring your Santo Niño images to be blessed as well as your children. The priest will give them a special blessing. Please join us! Santo Niño says the more you honor me, the more blessings you will receive. We look forward seeing you.

RELIGIOUS EDUCATION IS CHANGING!

Classes for students who have received the sacrament of First Holy Communion but are not old enough to enter our Confirmation Program:

Students grades 3, 4 and 5—Tuesdays 3:30-4:50 pm

Students grades 6, 7 and 8—Tuesdays 5:10-6:30 pm

No fee; donations accepted.

For further information please contact the R.E. office. 818-353-3053.

New Year's Resolution: Become a mandatory reporter Published on 1/7/2019

Even if the legal requirements for mandatory reporting may not cover your specific position, as Catholics, we are called to protect the vulnerable at all times, and that may mean reporting on inappropriate behavior that puts a child at risk. The only way we can prevent abuse is to learn the signs and take ownership for the safety of children in our communities. To read more from the VIRTUS® article "Make a New Year's Resolution to Become a Mandatory Reporter."

What's on the Calendar?

MASS SCHEDULE

Monday - Thursday	7:45 am
Friday	8:30 am
Saturday Vigil for Sunday	5:00 pm
Sunday	7:00 - 10:30 am
	8:30 am - en Español
	12:30 pm
	6:00 pm

Confession Schedule
Confessions every Saturday
3:45—4:50pm

Exposition of the Blessed Sacrament

	In the Church	In the Chapel
First Friday of the month	8:30 am	11:00-5:00 pm

Walk for life January 19, 2019

Join Archbishop Gomez and tens of thousands in downtown Los Angeles for the fifth annual OneLife LA, an event celebrating the beauty and dignity of every human life from conception to natural death.

On Saturday, January 19, 2019 beginning at 12:00 noon at La Placita/Olvera St., we will walk to LA Historic Park for a family friendly day of inspiring speakers, live music, entertainment, food trucks, and exhibits from community organizations serving those in need.

The Requiem Mass for the Unborn at the Cathedral will follow at 5pm. Order prayer cards, post-

SANTO NIÑO

The feast of the Santo Niño is near, January 13, 2019, the novena starts at 2:30 pm and bilingual mass starts at 3:00 pm, we encourage you to bring your Santo Niño images to be blessed as well as your children. The priest will give them a special blessing, please join us! Santo Niño says the more you honor me, more blessings you will receive. We look forward seeing you.

Mass Intentions January 12 thru January 18, 2019



Saturday January 12

5:00 pm Ines Valencia—*Birthday Thanksgiving*
 Maria Ruvalcaba—*Birthday Thanksgiving*

Sunday January 13

7:00 am
8:30 am
10:30 am Romana Guerrero †
 Angela Picar †
 Robert Orsburn—*Birthday Thanksgiving & Blessings*

12:30 pm
6:00 pm Vera Orbin—*Thanksgiving*

Monday January 14

7:45 am

Tuesday January 15

7:45 am Rommel Cruz †

Wednesday January 16

7:45 am

Thursday January 17

7:45 am Bryan. Guerrero—*Birthday Thanksgiving & Blessings*

Friday January 18

8:30 am Josefina Silva †

Helen Gotses Hud

Our Lady of Lourdes parish mourns the passing of Helen Gotses Hud, a long-time parishioner and registered nurse who founded the of OLL Health Ministry. She passed away on December 25, 2018 in Helena, Montana. Born in Los Angeles in 1924, Helen was a resident of Shadow Hills from 1962 until 2014 when she moved to Helena to be with her daughters. A devoted wife to Joseph Anton Hud from 1949 until his death in 2010, she is survived by her four children, Marianna Crider, Theresa Ortega, Joseph Hud Jr., and Nicholas Hud, as well as twelve grandchildren, and three great grandchildren. She will be remembered for her life-long ministry caring for the sick .

en Nuestra Parroquia

La Misa: Rito de conclusión

Ya concluimos la parte de la Misa que lleva el nombre de Liturgia de la Eucaristía. El Rito de conclusión, también conocido como “envío”, concluye nuestra serie sobre la estructura y partes de la Misa.

Fortificados por la Eucaristía, nos preparamos a regresar al mundo y asumir las cargas de nuestra vida cotidiana. En el Rito de conclusión, puede haber anuncios para informarnos de las diferentes actividades que se avecinan en la parroquia.

Después de los anuncios, el sacerdote nos dice, “El Señor esté con vosotros”. Esta frase ritual nos prepara para la despedida. Inclínamos nuestra cabeza para recibir la bendición. El sacerdote nos bendice en el nombre de la Santísima Trinidad – el Padre, el Hijo y el Espíritu Santo – hacemos la Señal de la Cruz. El sacerdote o diácono despide a la asamblea diciendo, “Glorifiquen al Señor con su vida. Pueden Ir en paz”, estas son las mismas palabras que se han utilizado desde los días de las catacumbas que no mandan ir al mundo. Respondemos, “Demos gracias a Dios”.

Cuando salimos de la iglesia, nos corresponde vivir lo que

hemos recibido. La liturgia no termina cuando acaba la Misa – nosotros los fieles, estamos llamados a llevar los frutos de la Eucaristía al mundo.

El sacerdote besa el altar y con el diácono y otros ministros hacen una profunda reverencia al altar y en procesión salen de la iglesia.

¿Sabía usted?... Después de la bendición, el diácono envía a los fieles. El envío le da a la liturgia su nombre. La palabra “Misa” viene de la palabra en Latín, “Missa”. En el pasado, la gente era despedida con las palabras “Ite, missa est” que quiere decir “Vayan, han sido enviados”. La palabra “Missa” esta relacionada a la palabra “missio”, la raíz de la palabra “misión”. Es nuestra misión ir adelante y vivir nuestra vida haciendo buenas obras, viviendo nuestra fe alabando y bendiciendo a Dios.

¿Sabía usted?... Si hay otra acción litúrgica después de la Misa (ej., exposición del Santísimo Sacramento), el Rito de conclusión, que es, el Saludo, la Bendición, y el Despido se omiten. *Continuará...*

Para más información: Sri, Edward, *La Misa*, pe 147-148. MRIG no. 90, 166-170. (USCCB);

“COMO FORTALECER LA UNIDAD MATRIMONIAL Y FAMILIAR”

¡Una charla inspiradora para todas las parejas!



Para aquellos que están saliendo seriamente, comprometidos o casados, Únase a nosotros para un matrimonio inspirador Hablar Por *Dr. John Yzaguirre, p.H. D., M.F.T.*, terapeutas y co-creadores de la Popular “*Casados y Felices*” Programa Enseñó Para Miles de las parejas cada año en Iglesias de Southland.

¡Ven y aprende cómo puedes impulsar la unidad y la alegría en su matrimonio!

Our Lady of Lourdes Church
Domingo, 20 de enero, 2019
Desde 2:00pm – 4:30pm

Donación sugerida: \$20/Pareja \$10/persona
Walk-ins Bienvenidos, pero por favor regístrese para cuidado de niños, si es necesario. ¡Invita a tus amigos!
(818) 352-3218 ollpfwdc@gmail.com

LA EDUCACIÓN RELIGIOSA ESTÁ CAMBIANDO!

Clases para estudiantes que han recibido el sacramento de la Primera Comunión, pero que no tienen la edad suficiente para ingresar a nuestro Programa de confirmación:

Estudiantes de los grados 3, 4 y 5: martes 3: 30-4: 50 pm

Estudiantes de los grados 6, 7 y 8: martes 5: 10-6: 30 pm

Sin cargo; Se aceptan donaciones.

Para más información, póngase en contacto con el R.E. oficina. 818-353-3053.



CENA-BAILE ANUAL DE RICA

RICA les invita a su cena-baile anual del Día del Amor y la Amistad, el sábado 9 de febrero en el Parish Hall. Los boletos cuestan \$25 dólares por

adulto y \$7 por niño, la cena comenzará a las 5:00pm. Los invitamos a celebrar con sus amigos y familia el día de San Valentín, habrá rifa de 50/50. Este evento es para beneficio del proceso de RICA y de la Iglesia. Gracias por su apoyo y cooperación.

Resolución de año nuevo: convertirse en un reportero obligatorio

Publicado el 1/7/2019

Aunque los requisitos legales para hacer una denuncia no sean parte de sus funciones laborales, como católicos estamos llamados a proteger a los más vulnerables en todo momento, y eso puede significar denunciar conductas inapropiadas que ponen a un niño en riesgo. La única manera en que podemos prevenir el abuso es aprender cuales son las señales de alerta y asumir nuestra responsabilidad de garantizar la seguridad de los niños en nuestras comunidades. Para leer más sobre el artículo de VIRTUS® “Make a New Year’s Resolution to Become a Mandatory Reporter” (Haga una resolución de Año Nuevo para convertirse en un reportero obligatorio).

Our Lady of Lourdes Church
 7344 Apperson St.
 Tujunga, CA 91042
 Call us: 818-352-3218
 Fax us: 818-352-2738
www.ollchurch.us



Office Hours

Monday-Friday 8:30am - 1:00 pm
 2:00 pm - 5:30 pm
 Saturday 8:00 am - 12:00 pm
 Sunday 8:00 am- 12:00 pm

Ministries & Organizations

Fr. Rolly Astudillo 818-352-3218 x 103
frrolly106@gmail.com

Priest in Residence
 Fr. Jiwon Kim
jiwankim@yahoo.com

Deacon Couple
 Mar & Vivian Enriquez
Marciano.enriquez@yahoo.com

Front Office Secretary
 Yolanda Enriquez 818-352-3218 x 100
ollenriquezy@gmail.com

Accounting Office
 Nelle Orsburn
ollacctg@gmail.com

Parish Bulletin
 Mike & Mary Jo Marzec 818-951-3636
mjmarzecoll@gmail.com

Confirmation Coordinator
 Deacon Mar Enriquez 818-352-3218
marciano.enriquez@yahoo.com

Religious Ed Coordinator
 Flor Zano 818-353-3053
ollre.tujunga@gmail.com

Religious Ed Office Manager
 Lona Barone 818-353-3053

Evangelization Coordinator
 Nelle Orsburn
ors.ne@verizon.net

Safeguarding the Children
 Helen Lopez

Music Director
 Ania Balon 818-224-9363
mychoir@live.com

OLL Rose Cottage Pre-School
 Roxie Keller 626-487-9851
ollpreschoolteacher@gmail.com

School Principal
 Evelyn Cortes 818-353-1106
principal@olltujunga.org

School Office Manager
 Pamela Fennicola 818-353-1106
office.manager@olltujunga.org

Bereavement	Brenda Mikhail	818-352-5265
Catholic Daughters	Candy Piscitelli	818-429-1333
Confirmation & Youth	Deacon Mar	818-802-1639
Divine Mercy	Blanca Marco	818-353-7835
Environment	Pauline Penn	818-352-5995
Eucharistic Ministry	Jackie Pensanti	818-686-2450
Evangelization	Nelle Orsburn	818-370-1175
Fellowship Ministry	Mary Dausner	818-951-4846
Filipino Ministry	Bobby Rigoroso	714-350-4509
Health	Eloisa de Guzman	818-281-4818
Greeter Ministry	Paul Robich	818-352-2821
Junior Legion of Mary	Cel Casbrera	818-913-9479
Knights of Columbus	Chuck Naudet	626-375-1256
Lectors	Nellie Eustaquio	818-203-5586
Legion of Mary	Linda Bustamante	818-675-2348
Liturgy/Wedding	Michelle Laforce	818-515-5068
Lord's Flock	Robert Mallo	323-646-8981
Martha's Helpers	Candy Piscitelli	818-352-2506
Ministry of the Sick	Eleanor Graf	818-897-6143
Music	Ania Balon	818-224-9363
Parents Club	Gina Escandon	818-645-7228
Pasture	Gena Beierschmitt	818-352-1550
RCIA-Adult Formation	Jim Lank	818-400-5418
Religious Education	Flor Zano/ Lona Barone	818-353-3053
Respect Life	Joan Noyes	818-425-6251
RCIC Children	Jackie Tanker	818-352-0706
Sacristans	Raquel Rose	818-633-0813
Usher Ministry	Ben Menicucci	626-808-1696
Youth Choir	Nina Ragonese	818-522-9230

Ministerios Hispanos

Acolitos & Ujieres	Claudia Yesenia Navarro	818-205-8767
Clases Pre-Bautismales & Ministerio de Duelo	Antonia Garcia	818-731-8742
Comunidad Hispana	Irma Velasquez	323-447-2290
Coordinadora de Bodas	Jenny Aguilar	818-470-0532
Coro Hispano	Rosalia Perez	818-642-9606
Cursillos	Blanca Nava	818-858-7991
Eucaristia	Ma. Zoila & Ezequiel	818-723-7096
Grupo de Oración	Yolanda Oliva	818-793-9683
Lectores	Andrea Mata	818-601-2805
RICA	Guadalupe Cueva	818-216-0154

LASER-COM COVER SHEET

Our Lady of Lourdes—513958 03-29-2015

Mike & Mary Jo (818) 414-2042

Sunday's Date - August 5, 2018

Special Requests or Comments:

**Please place ads as page 8 (Back Page)
of bulletin with pages 1-7 as text.**