



Our Lady of Lourdes Church and School

7344 Apperson St., Tujunga, CA 91042
Call us: 818-352-3218 www.ollchurch.us

November 25, 2018

A Catholic Tradition in the foothills of Los Angeles since 1920

Feast of Christ the King

Solemnity of Our Lord Jesus Christ, King of the Universe

**First Reading: Daniel 7:13-14
Second Reading: Revelation 1:5-8
Gospel: John 18:33b-37**

Today is the last Sunday of the Church's liturgical year. Next Sunday is the start of the Advent season. We are reminded today that everything will come to an end. It is not a dead end, but a fruitful end—full of hope and promise because it all ends in the Resurrection and Christ's second coming.

"Did I fill the world with love?" This line from a song sums up the most basic question we should ask ourselves as we journey on in life. This is the question that Christ the King will ask each one of us when someday we come face to face with Him. Yes, let us prepare, let us be ready to meet our King!

As we celebrate the feast of Christ the King, we remember the historical context in which this Solemnity was introduced in 1929 by Pope Pius XI. It was the end of the 1st World War. Dictatorships were forming. The world had to be reminded that true leadership comes from Christ who laid his life in humble service as king against the individualism and secularism of the times to the point where leaders were playing gods. Hitler and Nazism joined by Mussolini of Italy and later the Imperial Army of Japan formed the Axis Power and the U.S., dragged into World War II with the surprise bombing of Pearl Harbor on December 7, 1941, soon joined forces with France and Britain to form the Allied Powers.

In many ways, men and women are playing gods. And when people take the role of God, when they play gods, they cease to be human and become beasts. When they become god and act like a god, it won't be difficult to infringe on human rights; when men and women play gods, it won't be difficult to inflict suffering and injustice; it won't be difficult to interfere and shorten the life of the unwanted in the womb of a mother; it won't be difficult to interfere in the life and death of another. If we play gods, it won't be difficult to claim freedom as the reason for irresponsibility, callousness and arrogance.

We heard the Gospel reading. It's the trial of Jesus in front of Pontius Pilate. Yet in the end, you will realize that it was the trial of Pontius Pilate rather than of Jesus who gave direct answers and asked pointed questions.

"My kingdom is not of this world," says Jesus to Pilate who is investigating him. Pilate hears from the people that Jesus is the King of the Jews. Pilate may be aware that he has been dragged into this mock trial. He stands for all those who know only of kingdoms built on power and defended by arms. "My kingdom is not of this world," are the same words spoken to men and women in their short-sighted greed for more, and still more power.

The first reading from the Book of Daniel tells us that the Son of Man comes from heaven "whose dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed." This vision of the prophet Daniel was fulfilled in Jesus, the King of the Universe, of both heaven and earth. He is not an emperor associated with a brutal and evil rule, but a King "who loves us and has freed us from our sins by his blood, who has made us into a kingdom, priests for his God and Father, to him be glory and power forever and ever" as St. John saw in a vision in the Book of Revelation. (Second reading).

And Jesus says more, "I was born and for this, I came into the world, to testify to the truth" – words not only spoken to Pilate but also addressed to us. "I was born . . . to testify to the truth." "Everyone who belongs to the truth listens to my voice." Jesus reminds us that we, His subjects, must remain loyal and faithful to Him until the very end. As we journey on in life, in this noisy world that is full of lies and distractions, let us continue to faithfully listen to His voice.

Let us join our King's fight for the triumph of truth. Submission to the authority of Christ is the business of our religion. Without obedience and loyalty to Christ, we fail as God's subjects.

Cast into the Deep

The Life and Times of Bishop Sylvester Ryan

Mike Noyes

(November is the month of Prayer for Vocations. Last Week's article was about Vocations in General. This time, we would like to feature someone once the Pastor of OLL before being elevated to the Episcopacy)

Have you ever thought about how God makes a Bishop? In the case of Bishop Ryan, God started with a red headed boy on an exotic island, added chewing gum, buffaloes, Cubs, basketball and a generous sprinkling of joy and love, gently stirred and kneaded for 18 years, then just let him rise. Okay, I may have over stated my case; I admit Santa Catalina Island may not be exotic!

Sylvester Donovan Ryan was born and raised in Avalon on Catalina Island. He was baptized, received his First Communion and Confirmation at St. Catherine of Alexandria Church on the island. As a young man he loved to explore the island with his friends. The interior boasted buffalo, wild boar, indigenous red fox and a variety of bird and plant life. It was huge fun camping at the various bays and harbors on both the lee and ocean sides of Catalina. The young Sylvester Ryan enjoyed fishing and as a member of the Junior Coast Guard was introduced to tying knots, navigation and maneuvering a boat. He was a Boy Scout and loved sports, particularly basketball.

You may ask, "What about chewing gum and the Cubs?" Well, we need to step back in time. Bishop Ryan's dad, Sylvester Joseph Ryan, played minor league baseball as a catcher for many years. His dad met his lovely mom while playing baseball in Salt Lake City. The Wrigley Chewing Gum Company owned Catalina Island and the Chicago Cubs baseball team that held their spring training in Avalon. In 1930, Mr. and Mrs. Ryan moved to Avalon so Mr. Ryan could try out with the Cubs. He was not extended a contract but stayed on as the local Avalon policeman.

Bishop Ryan recalls the succession of fine priests and pastors at St. Catherine's. During his senior year of high school, Father John Brennan became the Pastor. Father Brennan was a marvelous Pastor, loved people and preached exceptionally well. Several of the pastors and Father Brennan influenced young Ryan who began to consider the priesthood as his vocation in life.

Young Ryan loved sports. Like his dad, he was a good athlete. He played flag football, but his first love was basketball. At 18, he went to Long Beach City College. He made the basketball team as a guard. During his freshman year, he felt the tug of the church more and more. After one year at Long Beach CC he left to enter the Junior Seminary in Los Angeles. After two years (including catching up on his Latin) he transferred to the Senior Seminary at St. John's in Camarillo. He said his first Mass at St. Catherine of Alexandria Church in Avalon.

Father Ryan, began his priesthood as the Associate Pastor at St. Agnes Church at Adams and Vermont. His true desire was to be a parish pastor, but his career took a different turn. From St. Agnes he went to St. Anthony in Long Beach teaching high school religion for the next five years. He then was assigned to the northern end of the county in the Antelope Valley. He became the business manager of

Paraclete High School and then its principal. Next, he became the principal at St. Paul High School in Santa Fe Springs. His school years were not over. From St. Paul's he went to Mount Saint Mary's College as its Chaplain.

Finally, he received the assignment of parish pastor that he dreamed about. The Vicar of Clergy called to tell him that the Archbishop wanted to send him to Our Lady of Lourdes in Tujunga. After so many years in education, he thought he would remain in that area. He wondered, "Where was Tujunga?" Then he remembered attending a wedding of a dear friend in Tujunga many years before. He decided to make a visit incognito. He went to Mass at OLL in civilian clothing. Those he met and who did not know he was a priest warmly welcomed him. The church he remembered was the old building that leaked like a sieve. He almost fainted when he saw an exceptional new church! The choice became an easy one. He went back to the Vicar and said, "I accept!"

Fr. Ryan replaced Monsignor Wade. He described his time at OLL as the "greatest experience of his life." Being a Pastor was what he had always wanted. He was pastor only once in his long career, and it was at OLL. Just like his mentor Fr. Brennan, Fr. Ryan was a marvelous Pastor; he loved his parishioners and preached beautifully!

After six years as our Pastor he again received another call. He was assigned to be the Rector at the Seminary College of St. John's. In 1992, he was made the Auxiliary Bishop of Los Angeles assigned to the Pastoral Office at the Chancery, to oversee seminaries, deaconates, religious life and confirmation ministries. Bishop Ryan explained that "God has a sense of humor." You see, many years before when he left St. John's Seminary to be ordained he recalls clearly that "I told God I never want to be assigned to St. John's or work at the Chancery." Bishop Ryan knew that in his case, God laughed uproariously!

One and a half years after becoming an Auxiliary Bishop, he was installed as the Bishop of Monterey on the feast day of St. Joseph. He had no prior connection to Monterey though a few classmates lived in the area. His reaction at being appointed the Bishop of a Diocese was one of being awed, terrified and panicked! The awe stuck but the terror and panic quickly melted away. Bishop Ryan successfully served the Monterey diocese as its Bishop for almost fifteen years retiring in December of 2006.

After retiring he moved to Nipomo, away from the Diocese of Monterey, to be closer to his island home and the Los Angeles area, while giving the new Bishop lots of room. After six years the Bishop asked him to return to Monterey to help raise funds for Catholic Schools, both elementary and high school. Today, Bishop Ryan assists at Masses at the Cathedral and local parishes. He occasionally gives retreats for sisters, priests and workshops in parishes

I remember the beautiful sermons that Bishop Ryan preached as our Pastor at OLL. He is a wonderful and remarkable person with a great sense of humor. St. John Paul II told us to be "messengers of joy." Bishop Ryan is a beacon of joy!

On Kingship

As Father Rolly described on the cover page of today's bulletin, Pope Pius XI established the Feast of Christ the King as a major celebratory feast to close out the Church's liturgical year.

What is this *Kingship* that we venerate in Christ? Thomas Aquinas attempted to answer this question in his manuscript *On Kingship*. As always, Aquinas took a clear and methodical path to his answer. Everything has an end and a principled direction toward that end. Humans, as intelligent agents, act in view of their ends. God has endowed us with reason, separating us from all other animals. Reason presupposes free will, for what use would reason be if we had no freedom to choose between alternative products of reason.

Reason, however, is Janus faced. Without free will it is a curse. It points us in diverse directions. Unlike other animals that act invariably upon instinct or training, we can and should have the power to accept and reject. We face decisions between goodness and evil, morality and immorality, virtue and sin and, left in the wilderness of the intellect's nascent condition, our decisions are endangered by passions and the more general appetites of our animal nature. How troubling it would be to know the right path and be unable to freely follow it.

Aquinas takes a similar approach to society. It, too, has ends; it, too, must make choices among a gaggle of alternatives; it, too, is subject to misdirection from external enemies. Like individuals, society needs a guide to give it the directive principle for its survival. Following Aristotle in his examination of the three basic forms of governance, monarchy, aristocracy, and democracy, Aquinas focuses primarily upon monarchy. Although under a poor leader it can quickly degenerate into tyranny, under a good leader it flourishes best.

Christ is the good Monarch, the perfect King to give guidance to our lives. Whenever we say this, however, we must defend it against the criticism that evil exists in the world. When Gottfried Leibniz, on philosophical and theological grounds, argued that this is the best of all possible worlds, Voltaire was quick to respond, on empirical grounds, that it was not.

Each of us must decide this issue on his own. But we must

begin with the proper premises: first, that our true end is not within this world; second, that our true nature is that of rational beings with free will. Rejecting free will, God could have made the world an empirical paradise. Unfortunately, we might then have existed in it as animals with instinct or animal appetites as our only guides. Or, God could have given us free will and eliminated natural disasters and physical evils that threaten our physical well-being. Unfortunately, this would have reduced our opportunities for freely acting with fortitude, patience, temperance, compassion, or charity upon our road to earn our final end in happiness with God. Happiness is the reward of virtue, and rewards must be earned, not by the controlled existence in a flawless environment but by the free choice of virtue over vice.

This is the Kingdom that Christ created for us; but what is the guidance he gave us for the proper use of our reason and free will? What use is reason in distinguishing paths of action or free will in choosing among them if we have no guidance in determining the best path? Throughout the Old Testament we read about how God directed the path of man to discover truth in action and God's righteousness. In the New Testament, we hear about a new covenant: "*This is the covenant that I will make with them after those days, says the Lord: I will put my laws into their hearts, and I will write them on their minds*" (Hebrews 10:16; see also Hebrews 8:10, and Romans 8:1.) The birth of Christ, His life, teachings, death, and resurrection give us the proper direction. Natural Law, addressed in the passage from Hebrews, helps us in making proper choices. His established Church, the Catholic Church, its prelates, clergy, deacons, and ministers are all guides to our proper choices.

Pius XI knew that a letter or sermon was insufficient. "Such pronouncements usually reach only a few and the more learned among the faithful; feasts reach them all; the former speak but once, the latter speak every year—in fact, forever." The Feast of Christ the King is a great feast: the culmination of the liturgical year, the periodic reminder of Christ's essential role in our lives, an everlasting defense against the incursions of secularism, and a stimulation of our hearts and minds to refocus on our caring about the holiness of our human nature.



OUR LADY OF LOURDES BIBLE STUDIES

Defending the Truth of the Catholic Church

With Christopher Plance, M.A.
Tuesday evenings from 6:00pm to 7:30pm

UPCOMING TOPICS:

Nov. 27—Are We Eating Jesus' Flesh?

Dec. 4—Am I Saved By Faith Alone

RELIGIOUS EDUCATION IS CHANGING!

This year we are offering new classes for those students who have received the sacrament of First Holy Communion but are not old enough to enter our Confirmation Program.

Classes for students in grades 3, 4 and 5 we will be held from 3:30-4:50pm on Tuesdays during regular R.E. class time.

Classes for students in grades 6, 7, and 8 and will take place from 5:10-6:30 on Tuesdays.

No fee; donations accepted.

For further information please contact the R.E. office.
818-353-3053.

The Mass: Liturgy of the Eucharist - Part III

Our discussion of the Liturgy of the Eucharist continues with the Eucharistic Prayer, the long prayer which follows the Preparation of the Gifts, guiding us to the very center of the Mass and the heart of our faith.

The Eucharistic Prayer

While the words are different in the 13 different Eucharistic Prayers, and some of the words of the prayer may vary from Sunday to Sunday, the underlying structure is the same. Each Eucharistic prayer is a prayer of **praise** and **thanks**. It acknowledges our need to give thanks to God, offers the bread and wine, asks God to send the Holy Spirit to transform the bread and the wine into the presence of Christ, and intercedes on behalf of the church, the world, the poor, and those who have gone before us. The Eucharistic Prayers are based on prayers we have had in our tradition since the earliest Church years, as well as more recent prayers. In a very real way, all that we have done at Mass before this point, has prepared us to enter into this great prayer. Listen carefully while each prayer is said!

Preface. The prayer begins with a dialogue between the leader and the assembly. First, the priest greets us with "The Lord be with you" and asks if we are ready and willing to approach the table and renew our baptismal commitment, offering ourselves to God: "Lift up your hearts." We respond: "We lift them up to the Lord." We are invited to give thanks to the Lord our God and we respond, "It is right and just." This is followed by the Preface prayer in which the Priest, in the name of the whole of the holy people, glorifies God the Father and gives thanks to him for the whole work of salvation or for some particular part of it, according to the day, festivity, or time of year.

The Acclamation (Sanctus). We are brought into God's presence in the Preface and speak of how wonderful God has been to us and we joyfully acclaim just as the angels sang, "Holy, holy, holy Lord, God of hosts. / Heaven and earth are full of your glory." The second part of the Sanctus, "Hosanna in the Highest. Blessed is He who comes in the name of the Lord," uses the same words that the crowds pronounced in greeting Jesus as he entered Jerusalem on what we call today Palm Sunday. Likewise, in this part of the Mass we are joyfully anticipating the coming of Jesus who is about to be present in the Eucharist on our altar. *To be continued...*

For Further Reading: Sri, Edward, The Mass, pp 89-92.

GIRM no. 74-77, 139 – 146 (USCCB)

JOIN US!



You are invited OLL 4th Annual Advent Retreat With Bishop Joseph Brennan

Experience the season of Advent and prepare our hearts for Christmas. Come and join us in our 4th Annual Advent Retreat. Come with your family, come with your friends.

Date: Saturday, Dec 8, 2018

Time: 8 am – 12:30 pm

Venue: OLL Church / Auditorium

Mass @ 8:00 am (Immaculate Conception)

To Register: Contact: Parish Office

Register by: December 5, 2018

No Fee ■ Donations welcome

Continental Breakfast, Coffee Break included.

CHRISTMAS BASKETS

As we look ahead to the Christmas season, we are mindful that there are those who are much less fortunate than us, and in this spirit we will provide food baskets to families in our community. We know that you will want to help in this mission.

For more details, see the flyer in this week's bulletin.

THE LORD'S FLOCK

The Lord's Flock is a charismatic ministry whose goal is to help individuals develop a personal relationship with God through the study of the Bible, singing praise and worship songs, and meaningful fellowship. We regularly meet on Fridays from 8:00 p.m. through 10:00 p.m. at the Parish Hall, with mass and anointing service every last Friday of the month at the OLL Church. For more information, call

Robert Mallo at (323)646-3981.

O.L.L. Christian Meditation Group Why meditation?

Learn how silence, stillness and simplicity can enhance your relationship with God and others.

Meeting Time!

Thursday, November 29, 2018

7:00 p.m. in the Parish Office Meeting Room

All are welcome, no experience necessary.

For more information contact Ellie at

213-369-5650

What's on the Calendar?

MASS SCHEDULE

Monday - Thursday	7:45 am
Friday	8:30 am
Saturday Vigil for Sunday	5:00 pm
Sunday	7:00 - 10:30 am
	8:30 am - en Español
	12:30 pm
	6:00 pm

Confession Schedule Confessions every Saturday 3:45—4:50pm

	In the Church	In the Chapel
First Friday of the month	8:30 am	11:00-5:00 pm

Immaculate Conception of the Virgin Mary

Friday December 7
7:00 pm (Vigil English Mass)

Saturday December 8
8:00 am (English Mass)
5:00 pm (English Mass)
7:00 pm (Spanish Mass)

Our Lady of Guadalupe

Wednesday December 5
7:30 pm (Start of Novena Prayers)

Wednesday December 12
7:45 am (English Mass)
6:30 pm (Spanish Fiesta Mass)

WALK FOR LIFE January 19, 2019

Join Archbishop Gomez and tens of thousands in downtown Los Angeles for the fifth annual OneLife LA, an event celebrating the beauty and dignity of every human life from conception to natural death.

On Saturday, January 19, 2019 beginning at 12:00 noon at La Placita/Olvera St., we will walk to LA Historic Park for a family friendly day of inspiring speakers, live music, entertainment, food trucks, and exhibits from community organizations serving those in need.

The Requiem Mass for the Unborn at the Cathedral will follow at 5pm.

Order prayer cards, postcards and posters, to promote OneLife LA in your parish and school at OneLifeLA.org.

Mass Intentions

November 24 thru November 30, 2018



Saturday November 24

5:00 pm Tom Glynn † & Deceased Members of the Adrian Family
Richard Ortiz, Jr. †

Sunday November 25

7:00 am Mansueto Sta. Lucia †

8:30 am Eladia Gonzalez †

10:30 am

12:30 pm June & Vangie Bucago—*Thanksgiving and Healing*
Bucago Family—*Thanksgiving & Blessings*

6:00 pm

Monday November 26

7:45 am Dennis Eklund †

Tuesday November 27

7:45 am Dennis Eklund †
Gerald Mc Enderfer †

Wednesday November 28

7:45 am Dennis Eklund †
Ronald Lising †
Esteban Andres †—*Birthday Remembrance*
Ramirez Maldonado †—*Birthday Remembrance*
Erin & Kevin Frakes—*Wedding Anniversary Thanksgiving*

Thursday November 29

7:45 am Dennis Eklund †
Guillermina Aguilar †—*Birthday Remembrance*

Friday November 30

8:30 am Dennis Eklund †

ADOPT-A-STUDENT

AT OUR LADY OF LOURDES!

At Our Lady of Lourdes School, we believe that every child should have the opportunity to pursue a Catholic education. We recognize that enrolling in a Catholic school may pose a financial hardship for some families. Through the Adopt-A-Student Program, you can help families who otherwise could not afford to send their children to Our Lady Lourdes School. You can donate at the Parish Office. Help us enable young students to pursue a Catholic education. Questions? Call 818.353.1106.

en Nuestra Parroquia

RICA (Rito de Iniciación Cristiana para Adultos) les comparte que tenemos la bendición de tener dos catecúmenos (candidatos que no han sido bautizados) este año. Ustedes los feligreses, como parte del Cuerpo de Cristo los pueden acompañar y apoyar en su camino espiritual con sus oraciones. Para que la luz de Cristo se siga manifestando en sus corazones y ellos aprendan a confiar en Él. Sus nombres son Miguel David Ulloa y Levi Hernández. “Padre de bondad, te damos gracias por estos hijos tuyos que atendiendo a tu solicitud y movidos por tu gracia te buscan y públicamente han respondido hoy a tu llamada. Por eso todos nosotros te alabamos y te bendecimos, Padre de bondad”.

¡ La educación religiosa está cambiando!

Este año estamos ofreciendo nuevas clases para aquellos estudiantes que han recibido el Sacramento de la primera comunión, pero no son lo suficientemente mayores para entrar en nuestro programa de confirmación.

Clases para estudiantes en los grados 3, 4 y 5 se llevarán a cabo de 3:30-4:50pm los martes durante R.E. el horario de las clases de RE.

Clases para estudiantes en los grados 6, 7 y 8 y se llevarán a cabo de 5:10-6:30 los martes.

Para más información, por favor llamen a la oficina de RE al 818-353-3053.

Caminata por la vida| January 19, 2019

Acompaña al Arzobispo Gómez y a decenas de miles de personas a la quinta celebración de OneLife LA en el centro de Los Angeles. Un evento anual que celebra la belleza y la dignidad de la humana desde la concepción hasta la muerte natural.

Empezará a las 12 del día en La Placita/Olvera St., caminaremos hacia el parque histórico de Los Angeles para un día familiar. Habrán conferencistas, música en vivo, comida y una exposición de organizaciones comunitarias que apoyan a los más necesitadas.

Concluiremos con una misa réquiem por los no nacidos en la catedral a las 5pm.

Obtén posters, volantes y tarjetas de oración para promover OneLife LA (en tu parroquia o escuela) en nuestra página onelifela.org.

Asistencia para el embarazo

Si cree que puede estar embarazada:	pregnanthelp4u.org
Centro de Consejería de embarazo	Curación post aborto
10211 Sepulveda Blvd.	A tu lado
Mission Hills, CA 91345	877 301-9684
818 895-2500	Weare@byyourside.org

La Misa: Liturgia de la Eucaristía - Parte III

Nuestra enseñanza de la Liturgia de la Eucaristía continúa con la Plegaria Eucarística, la oración que sigue a la Preparación de los Dones, guiándonos al centro de la Misa y al corazón de nuestra fe.

Plegaria Eucarística

Hay 13 Plegarias Eucarísticas, las palabras son diferentes y la Plegaria Eucarística varía de domingo a domingo pero la estructura es la misma. Cada Oración Eucarística es una oración de **alabanza y acción de gracias**. Reconoce nuestra necesidad de agradecer a Dios, ofrece el pan y el vino, le pide a Dios que mande al Espíritu Santo para transformar el pan y el vino en la verdadera presencia de Cristo, e intercede en nombre de la iglesia, el mundo, los pobres y todos los que ya se han ido antes que nosotros. La Plegaria Eucarística esta basada en oraciones de nuestra rica tradición desde los primeros años de la iglesia, así como oraciones más recientes. De una manera muy real, todo lo que hemos echo en Misa hasta este momento, nos ha preparado para esta gran oración. ¡Escuche con cuidado mientras se dice cada oración!

Prefacio. La oración comienza con el diálogo entre el líder y la asamblea. Primero, el sacerdote dice: “El Señor esté con vosotros” pregunta si estamos listos y dispuestos a acercarnos a la mesa y renovar nuestro compromiso bautismal, ofreciéndonos nosotros mismos a Dios; “Levantemos el corazón”. Respondemos afirmando que lo estamos: “Lo tenemos levantado hacia el Señor”. Estamos invitados a dar gracias a Dios nuestro Señor y respondemos: “Es justo y necesario”. Después sigue la oración del Prefacio en la cual el sacerdote, en nombre de toda la gente santa, glorifica a Dios el Padre y le agradece por su trabajo de salvación y por los diferentes aspectos en particular, de acuerdo al día, la festividad o el tiempo del año

Santo (Sanctus). Somos traídos ante la presencia de Dios en el Prefacio y nos habla de lo maravilloso que ha sido Dios con nosotros y alegremente aclamamos igual que los ángeles cantan. “Santo, Santo, Santo es el Señor Dios del Universo /Llenos están el cielo y la tierra de tu Gloria”. La segunda parte del Santo, “Hosanna en el cielo. Bendito el que viene en nombre del Señor”, utiliza las mismas palabras que las multitudes pronunciaron al recibir a Jesús al entrar en Jerusalén el día que hoy conocemos como Domingo de Ramos. Igualmente, en esta parte de la Misa estamos alegremente anticipando la venida de Jesús que se hace presente en la Eucaristía en nuestro altar.

Continuará...

Para más información: Sri, Edward, [La Misa](#), pe 89-92.

GIMR no. 74-77, 139 – 146 (USCCB)

Our Lady of Lourdes Church
 7344 Apperson St.
 Tujunga, CA 91042
 Call us: 818-352-3218
 Fax us: 818-352-2738
www.ollchurch.us



Office Hours

Monday-Friday 8:30am - 1:00 pm
 2:00 pm - 5:30 pm
 Saturday 8:00 am - 12:00 pm
 Sunday 8:00 am- 12:00 pm

Ministries & Organizations

Fr. Rolly Astudillo 818-352-3218 x 103
frrolly106@gmail.com

Priest in Residence
 Fr. Jiwon Kim
jiwankim@yahoo.com

Deacon Couple
 Mar & Vivian Enriquez
Marciano.enriquez@yahoo.com

Front Office Secretary
 Yolanda Enriquez 818-352-3218 x 100
ollenriquezy@gmail.com

Accounting Office
 Nelle Orsburn
ollacctg@gmail.com

Parish Bulletin
 Mike & Mary Jo Marzec 818-951-3636
mjmarzecoll@gmail.com

Confirmation Coordinator
 Deacon Mar Enriquez 818-352-3218
marciano.enriquez@yahoo.com

Religious Ed Coordinator
 Flor Zano 818-353-3053
ollre.tujunga@gmail.com

Religious Ed Office Manager
 Lona Barone 818-353-3053

Evangelization Coordinator
 Nelle Orsburn
ors.ne@verizon.net

Safeguarding the Children
 Helen Lopez

Music Director
 Ania Balon 818-224-9363
mychoir@live.com

OLL Rose Cottage Pre-School
 Roxie Keller 626-487-9851
ollpreschoolteacher@gmail.com

School Principal
 Evelyn Cortes 818-353-1106
principal@olltujunga.org

School Office Manager
 Pamela Fennicola 818-353-1106
office.manager@olltujunga.org

Bereavement	Brenda Mikhail	818-352-5265
Catholic Daughters	Candy Piscitelli	818-429-1333
Confirmation & Youth	Deacon Mar	818-802-1639
Divine Mercy	Blanca Marco	818-353-7835
Environment	Pauline Penn	818-352-5995
Eucharistic Ministry	Jackie Pensanti	818-686-2450
Evangelization	Nelle Orsburn	818-370-1175
Fellowship Ministry	Mary Dausner	818-951-4846
Filipino Ministry	Bobby Rigoroso	714-350-4509
Health	Eloisa de Guzman	818-281-4818
Greeter Ministry	Paul Robich	818-352-2821
Junior Legion of Mary	Cel Casbrera	818-913-9479
Knights of Columbus	Chuck Naudet	626-375-1256
Lectors	Nellie Eustaquio	818-203-5586
Legion of Mary	Linda Bustamante	818-675-2348
Liturgy/Wedding	Michelle Laforce	818-515-5068
Lord's Flock	Robert Mallo	323-646-8981
Martha's Helpers	Candy Piscitelli	818-352-2506
Ministry of the Sick	Eleanor Graf	818-897-6143
Music	Ania Balon	818-224-9363
Parents Club	Gina Escandon	818-645-7228
Pasture	Gena Beierschmitt	818-352-1550
RCIA-Adult Formation	Jim Lank	818-400-5418
Religious Education	Flor Zano/ Lona Barone	818-353-3053
Respect Life	Joan Noyes	818-425-6251
RCIC Children	Jackie Tanker	818-352-0706
Sacristans	Raquel Rose	818-633-0813
Usher Ministry	Ben Menicucci	626-808-1696
Youth Choir	Nina Ragonese	818-522-9230

Ministerios Hispanos

Acolitos & Ujieres	Claudia Yesenia Navarro	818-205-8767
Clases Pre-Bautismales & Ministerio de Duelo	Antonia Garcia	818-731-8742
Comunidad Hispana	Irma Velasquez	323-447-2290
Coordinadora de Bodas	Jenny Aguilar	818-470-0532
Coro Hispano	Rosalia Perez	818-642-9606
Cursillos	Blanca Nava	818-858-7991
Eucaristia	Ma. Zoila & Ezequiel	818-723-7096
Grupo de Oración	Yolanda Oliva	818-793-9683
Lectores	Andrea Mata	818-601-2805
RICA	Guadalupe Cueva	818-216-0154

ADS

LASER-COM COVER SHEET

Our Lady of Lourdes—513958 03-29-2015

Mike & Mary Jo (818) 414-2042

Sunday's Date - August 5, 2018

Special Requests or Comments:

**Please place ads as page 8 (Back Page)
of bulletin with pages 1-7 as text.**